

Religion Curriculum K-8 Update August 2023

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The Four Pillars

Our Catholic schools facilitate encounters with the risen Christ to graduate men and women who believe in, celebrate, live and desire unity with our Lord.

| Pillar 1 Believes Profession of Faith | Pillar 2 Celebrates Celebration of Christian Mystery | Pillar 3 Lives Life in Christ | Pillar 4 Desires Christian Prayer |
|--|--|--|--|
| Our mission is for st | udents to look with joyful h | ope to eternal unity | with God by |
| Understanding humanity's origin from, capacity for, and destiny in God Understanding the myriad ways by which God reveals Himself to Man, especially through Sacred Tradition and Sacred Scripture Understanding the ways by which God draws humanity to Himself as both individuals and as a people | • Celebrating the sacred liturgies and receiving God's grace in the seven Sacraments | Living a life of natural and supernatural virtue according to the commandments and grace of the Messiah Living a saintly life in response to their individual vocation as revealed by the Holy Spirit | Desiring an interior transformation of mind and heart by cultivating a prayerful character Desiring to meet the Lord in the diverse expressions of prayer |

Fostering a Life of Virtue

"Whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things." Philippians 4:8

Students will learn, live, and witness the theological virtues of faith, hope, and charity, and the cardinal virtues of prudence, justice, fortitude, and temperance throughout their daily lives.

The theological virtues are the foundation of Christian moral activity; they animate it and give it its special character. They inform and give life to all the moral virtues. There are three theological virtues: faith, hope, and charity (CCC 1813). The human virtues are stable dispositions of the intellect and the will that govern our acts, order our passions, and guide our conduct in accordance with reason and faith. They can be grouped around the four cardinal virtues: prudence, justice, fortitude, and temperance. (CCC 1834)

Virtue is a habitual and firm disposition to do good (CCC 1833). The mission of the Archdiocese of Kansas City, Kansas Catholic Schools is to provide a Catholic education that helps to form disciples of Christ, who desire a virtuous life. Each year our teachers will integrate the theological virtues of faith, hope, and love, and the cardinal virtues of prudence, justice, fortitude, and temperance into their daily classroom activities, lessons, and routines.

Content Overview

Students will learn, live and witness the theological virtues of faith, hope, and love, and the cardinal virtues of prudence, justice, fortitude, and temperance throughout their daily lives.

Kindergarten

- **Re.K.1** | Students will identify themselves as a unique Child of God created with precision for a specific purpose.
- **Re.K.2** | Students will identify the role of each of the following: God our Father; Jesus, the Son of God; Mary, the Mother of Jesus; the Archangels Michael and Gabriel.
- **Re.K.3** | Students will recognize angels as messengers of God and as one of God's gifts to His children.
- **Re.K.4** | Students will participate in the Mass by using proper prayers, gestures, and responses.
- **Re.K.5** | Students will identify the Bible as the most sacred of all books that show us how to love God and others. (CCC 81)
- **Re.K.6** | Students will engage in a life of prayer to enhance their personal relationship with Jesus Christ. [FT#50]

First Grade

- **Re.1.1** | Students will identify themselves as members of a family and of the Church, each consisting of unique children of God created with precision for a specific purpose.
- **Re.1.2** | Students will recognize Jesus and His teachings as the foundation of the Christian Church and show how followers continue the work of the Church today.
- **Re.1.3** | Students will recognize the Bible as stories and teachings of our Church family and explain that it is divided into two parts the Old Testament and the New Testament.
- **Re.1.4** | Students will explain that God has made us for Himself and that Baptism made us members of God's family. [FT#1]
- **Re.1.5** | Students will retell the Easter story recognizing how Jesus showed His love for us by His death and resurrection.
- **Re.1.6** | Students will actively participate in the Mass by using proper prayers, responses, and acclamations. They will also use the steps of reconciliation with others (think about what they did wrong, ask for forgiveness, and make amends).
- **Re.1.7** | The students will integrate the virtue of prudence (the ability to distinguish what is good and bad in any given situation and to take appropriate action).
- **Re.1.8** | Students will engage in a life of prayer to enhance their personal relationship with Jesus Christ. [FT#17, 50]

Second Grade

- **Re.2.1** | Students will explain the Holy Spirit as God, the Third Person of the Trinity, as our Life-Giver. [FT #11, #23]
- **Re.2.2** | Students will actively prepare for and participate in the Sacrament of Reconciliation.
- Re.2.3 | Students will actively prepare for and participate in the Sacrament of Holy Eucharist.

- Re.2.4 Students will actively participate in the Sacraments of Reconciliation and Holy Eucharist by saying proper prayers, responses, and acclamations.
- **Re.2.5**| Students will explain and evaluate choices by applying the Ten Commandments and living the Law of Love. [FT#44-47]
- Re.2.6| Students will integrate the virtues of prudence, obedience, and justice into their daily living.
- **Re.2.7**| Students will engage in a life of prayer to enhance their personal relationship with Jesus Christ.

Third Grade

- **Re.3.1** | Students will explain how the Church is One, Holy, Catholic, and Apostolic.
- Re.3.2 | Students will locate the Scriptural passage of Pentecost and examine and investigate how the coming of the Holy Spirit affected the Apostles and energized their work for others in the Church. (Acts 2:1-42) [FT#23-25]
- **Re.3.3** | Students will actively participate in the Sacraments of Reconciliation and Eucharist by using proper prayers, responses, and acclamations. [FT#37-39]
- **Re.3.4** | Students will list the Corporal and Spiritual Works of Mercy and demonstrate their understanding of these works through service to others.
- Re.3.5 | Students will integrate the virtues of prudence, justice, and fortitude into their daily lives.
- **Re.3.6** | Students will locate and paraphrase Scriptural readings regarding Jesus' service to others and they will participate in activities to show their understanding.
- **Re.3.7** | Students will identify the vocations of a single, married, religious life, deacon, (permanent and transitional), and the priesthood as a way to follow Jesus. [FT#27,29]
- **Re.3.8** | Students will engage in a life of prayer to enhance their personal relationship with Jesus Christ. [FT#50]

Fourth Grade

- **Re.4.1** | Students will recognize the organizational structure of the Church.
- **Re.4.2** | Students will examine and demonstrate knowledge of the Sacrament Anointing of the Sick, Holy Orders, Matrimony, and Confirmation, to better understand the Sacramental life of the Church.
- **Re.4.3** | Students will outline the liturgical seasons in order to participate more fully in the Paschal Mystery and liturgical life of the Church. [FT#48]
- **Re.4.4** | Students will actively participate in the Sacraments of Reconciliation and Eucharistic by using proper prayers, responses, and acclimations. [FT#20,39]
- **Re.4.5** | Students will recite the Beatitudes and show how they will strengthen our relationships with God and others of all ages, races, and cultures and our respect for all life. [FT#17,42]
- **Re.4.6** | Students will recite the Ten Commandments and show how they will strengthen our relationships with God and others of all ages, races, and cultures and our respect for all life. [FT#42,46,47,4]
- **Re.4.7** | Students will integrate the virtues of prudence, justice, fortitude, and temperance into their daily living. [FT#13,42]

Re.4.8 | Students will recite the Beatitudes and show how they will strengthen our relationships with God and others of all ages, races, and cultures and our respect for all life. [FT#17,42]

Fifth Grade

- **Re.5.1** | Students will recognize the role of God's grace through the study of the lives of the saints, with a particular emphasis on how the saints' lives embodied the theological and cardinal virtues. [FT#30,43]
- **Re.5.2** | Students will identify and explain Mary's role in Jesus' life, the life of the Church, and in their own lives. [FT#16,19,22,30]
- **Re.5.3** | Students will examine vowed religious life through researching orders within the Archdiocese. [FT#29]
- **Re.5.4** | Students will describe the celebration and signs/gestures of each sacrament and discuss the importance of each in their lives with a special emphasis on the Eucharist.
- **Re.5.5** | Students will discuss how family life and local and global cultural diversity fit into God's plan for creation and use their gifts and talents for service to others. [FT#13,42,46]
- **Re.5.6** | Students will respect and care for their own and others' developing bodies as temples of the Holy Spirit. [FT#46,49]
- **Re.5.7** | Students will locate and apply scriptural passages to their own lives and use scripture to support all 5th-grade level outcomes. [FT#3,7]
- Re.5.8 | Students will recognize the role of God's grace and the Holy Spirit in their lives, particularly as they engage in a life of prayer to enhance their personal relationship with Jesus Christ. [FT#11,23,50]

Sixth Grade

- **Re.6.1** | Students will demonstrate an ability to navigate Scripture as a means to understand God's plan for salvation.
- Re.6.2 | Early World Students will articulate the dynamic relationship between the Holy Trinity and mankind in the pre-Abrahamic stories of Genesis, highlighting mankind's purpose and role in God's plan for the world and the foundations of God's plan for salvation.
- **Re.6.3** | Patriarchs Students will explain how and why God established a covenant with the people of Israel as His Chosen People to bring forth the salvation of the world.
- **Re.6.4** | Exodus/Mosaic Covenant Students will identify God's deliverance of the Israelites from Egypt to a new life in the Promised Land as a precursor to Christ's salvation of mankind from sin in the New Covenant.
- **Re.6.5** | Students will identify the ways that God keeps His promises and anoints leaders to protect His unified people despite their sinfulness, anticipating the perfect King.
- **Re.6.6** | Students will identify how the prophets assure the Israelites of God's faithfulness and the coming of the Messiah.
- **Re.6.7** | Students will use the psalms and other scriptural passages in prayer.
- **Re.6.8** | Students will engage in a life of prayer to enhance their personal relationship with Jesus Christ. [FT#17,50]

Seventh Grade

- **Re.7.1** | Introduction to the Gospels Students will acknowledge the dual authorship of Sacred Scripture and identify the purposes of each of the four Gospels.
- **Re.7.2** | The Incarnation Students will demonstrate a familiarity with basic Trinitarian theology, especially the true humanity and true divinity of Christ.
- **Re.7.3** | Jesus' Childhood Students will analyze the Gospels' Infancy Narratives and how they present Jesus as Messiah and Savior.
- **Re.7.4** | Jesus as Prophet Students will demonstrate a mastery of the basics of Jesus' theological and moral principles. They will be able to exercise moral reasoning according to his teachings found in the Gospels.
- **Re.7.5** | Jesus as King Students will recognize moments throughout the Gospels where Jesus claims his status as Messiah & demonstrates his divine authority over all.
- **Re.7.6** | Jesus as Priest (As Savior/redeemer) & Pasch Students will understand and appreciate Jesus' sacrifice and Resurrection as the means of mankind's salvation & the establishment of the New Covenant.
- **Re.7.7** | The Church Students will participate in the life of the Church, acknowledging her as the Spirit-led continuation of the New Covenant established by Christ's Paschal Mystery.

Eighth Grade

- **Re.8.1** | Students will understand how Jesus Christ instituted the Catholic Church.
- **Re.8.2** | Pentecost & Apostolic Era Students will identify the spiritual and historical experiences of the first Christians, led by the Holy Spirit through the Apostles.
- Re.8.3 | Church in Rome, Early Evangelization of Europe Students will identify the origins and function of solidified Church structures and traditions, including Apostolic succession, creeds, and councils. Students will explain how the Church grows from overcoming both internal and external obstacles.
- **Re.8.4** | Middle Ages (900 -1500) Students will discuss the relationship between the Church & society, including evangelization and the need for religious education & authentic spirituality.
- Re.8.5 | Reformation/Counter-Reformation 1500 -1700 Students will examine how the Church responded to both positive and negative reform efforts; they will identify distinctive teachings and practices of the Catholic Church from other Christian groups.
- **Re.8.6** | Modernity 1500-1900s Students will discuss the role of the Church as a universal community and a leader in the spiritual and physical good of global society.
- **Re.8.7** | The Church Today (Vatican II Today) Students will analyze the Church's recent actions in the world and prepare for the Catholic response to current issues.

Scope & Sequence | Kindergarten

| Pillar 1 Believes | Pillar 2 Celebrates | Pillar 3 Lives | Pillar 4 Desires |
|---|--|--|---|
| Commandments God calls us to love Him (1st commandment) and our families (4th commandment) Scripture Archangel (Luke; 1:26-36) Annunciation (Luke; 1:28-38) Creation (Genesis 1:1-2;4) (Genesis 2:6-25) Birth of Jesus (Luke 2:1-20) Jesus with the Children (Luke 18:15-17) | Sacraments Baptism as it relates to Reconciliation and First Communion (Eucharist) Feast Days Guardian Angel (Oct 2) Archangels (Sept 29) Christmas Annunciation Liturgical Seasons (Intro Colors and names) | Service Participation in group or guided service for others Intro our call to service Social Justice Sharing Take turns Care of God's Creation Virtues Virtues are holy habits Saints Mary Nicholas Michael the Archangel Gabriel the Archangel Guardian Angels Mary Mother of God Mother of Jesus | The Rosary Rosary is a prayer and a sacramental used to focus our prayer We pray the rosary in a way to allow Our Lady to teach us the life, teachings, and mission of Jesus and so write them in our heart to make us her disciples. Prayer Define prayer as talking to and listening to God. It shows Him that we love Him and want to spend time with Him. It is the lifting of our hearts and minds to God. (Pray and Master) Sign of the Cross Glory Be Guardian Angel Prayer (Angel of God) Prayers before and after meals/snack Hail Mary Our Father |

Scope & Sequence | First Grade

| Pillar 1 Believes | Pillar 2 Celebrates | Pillar 3 Lives | Pillar 4 Desires |
|---|--|--|---|
| Commandments Honor your father and mother (4th Commandment) The Law of Love (The Great Commandment) Scripture Families embrace being of service to others (Works of Mercy) (Matthew 25:31-46) Differences in people's races, languages, and abilities are celebrated and honored (CCC 1935) Who is your Neighbor? (Luke 10:29-35) Review (Genesis 1:24-31) Adam and Eve (Genesis 3:1-7) Abraham and Isaac (Genesis 17:17-19)[FT#4] Joseph and his Brothers (Genesis 45:1-10) Noah (Genesis 7:6-23) Moses (Exodus 2:1-10, 20:1-17)[FT#5] David (I Samuel 17:32-52, Matthew 1:20)[FT#6] The Visitation (Luke 1:39-56) Visitation of the Shepherds (Luke 2:15-20) The Presentation (Luke 2:22-38) Flight into Egypt (Matthew 2:13-18) Egypt to Nazareth (Matthew 2:19-23) The Boy Jesus in the Temple (Luke 2:41-52) Jesus's Baptism (Matthew 3:13-17) Works of Mercy (Matthew 25:31-46)(CCC 2447) Evangelization (Matthew 28:19-20) | Sacraments Baptism Eucharist Confirmation Holy Orders (Vocations) Feast Days Mary, Mother of God (Jan 1-Feast Day, Sept 8- birthday) St. Anne & St. Joachim (July 26) St. Joseph (Mar 19) St. Nicholas (Dec 6) St. Peter (June 29, Feb 22, & Nov 18) St. Francis of Assisi (Oct 4) St. John the Baptist (June 24) | Service Service Community Service Projects Liturgy of the Word Participation School-Wide Seasonal Service Projects Social Justice Care for Creation Works of Mercy Golden Rule Virtues Prudence | The Rosary Rosary is a prayer and a sacramental used to focus our prayer We pray the rosary in a way to allow Our Lady to teach us the life, teachings, and mission of Jesus and so write them in our hearts to make us her disciples. Prayer (Pray and Master) Define prayer as listening and talking to God. Prayer shows God that we love him and want to spend time with him. Sign of the Cross Glory Be Guardian Angel Prayer (Angel of God) Prayers before and after meals/snacks Hail Mary Our Father Morning Offering St. Michael the Archangel |

Scope & Sequence | Second Grade

| Pillar 1 Believes | Pillar 2 Celebrates | Pillar 3 Lives | Pillar 4 Desires |
|--|---|--|---|
| Commandments The great commandments (love God, love Neighbor) Apply all 10 Commandments (Reconciliation age appropriate Examination of conscience) Scripture Zacchaeus (Luke 19: 1-10) Forgiving 70x7 (Matthew 18-21-22) Found Sheep (Luke 15:4-7) Found Coin (Luke 15:8-10) Forgiving Father (Luke 15:11-32) Good Shepherd (John 10:1-21) Law of Love (John 14:23-30) Loaves and Fish (John 6:1-15) Last Supper (Matthew 26:17-29) Centurion Servant (Luke 7:1-10) | Sacraments Baptism as it relates to Reconciliation and First Communion (Eucharist) Feast Days Introduce the Holy Days of Obligation Holy Thursday Liturgical Seasons (Colors, names, and symbols intro to sequence) | Service Begin discerning personal gifts and talents and how to use them to serve others Intro our call to service Social Justice Sharing Take turns Great Commandment Call to Community Virtues Prudence Justice Charity Obedience Saints Therese The Little Flower Francis of Assisi Patrick Lucia of DosSantos First Communion Tarcisius Gemma Galgani Clare of Assisi Blessed Imelda Lambertini Reconciliation Padre Pio Damien of Molokai Mary Our Lady of Fatima Queen of Heaven and Earth (May | The Rosary Rosary is a prayer and a sacramental used to focus our prayer We pray the rosary in a way to allow Our Lady to teach us the life, teachings, and mission of Jesus and so write them in our heart to make us her disciples. Prayer Define prayer as talking to and listening to God. It shows Him that we love Him and want to spend time with Him. It is the lifting of our hearts and minds to God. (Pray and Master) Sign of the Cross Glory Be Guardian Angel Prayer (Angel of God) Prayers before and after meals/snack Hail Mary Our Father Morning Offering St. Michael the Archangel The Apostles' Creed The Memorare Act of Spiritual Communion Act of Contrition Confiteor |

| | Crowning) Model of Holiness | |
|--|--------------------------------|--|
|--|--------------------------------|--|

Scope & Sequence | Third Grade

| Pillar 1 Believes | Pillar 2 Celebrates | Pillar 3 Lives | Pillar 4 Desires |
|--|---|---|--|
| Commandments 3rd Commandment as it relates to the Creed All 10 Commandments (Reconciliation examination of conscience) Scripture | Sacraments Holy Orders, Matrimony as related to vocations Participation in Reconciliation/Eucharist Feast Days Continue the understanding | Service Continue discerning personal gifts and talents and how to use them to serve others with relation to Works of Mercy Social Justice Rights and Responsibilities | The Rosary Rosary is a prayer and a sacramental used to focus our prayer We pray the rosary in a way to allow Our Lady to teach us the life, teachings, and mission of Jesus and so write them in our heart to make us her disciples. |
| Mission of the twelve (Matthew 10:1-14) | of Holy Days of Obligation Pentecost Liturgical Seasons Colors, names, symbols and | Dignity of Life | Prayer <i>Define prayer as talking to and listening to God. It shows Him that we love Him</i> |
| Healing of Peter's Mother-in-law (Luke 4:38-41) | sequence | Virtues Prudence Justice | and want to spend time with Him. It is the lifting of our hearts and minds to |
| Healing of Lepers (Luke 5:12-16) | | Fortitude | God. |
| Healing of Paralytic (Luke 5:17-26) | | Saints Bernadette | (Pray and Master) Sign of the Cross Glory Be |
| Man with withered hand (Luke 6:6-11) | | John Bosco Dominic Savio | Guardian Angel Prayer (Angel of God) Prayers before and after meals/snacks |
| Widow's Son (Luke 7:11-17) | | Damien of Molokai Katharine Drexel | Hail Mary Our Father |
| Mission of the 72 (Luke 10:1-12) | | Blessed Mother Teresa Elizabeth Ann Seton | Morning Offering St. Michael the Archangel |
| Pentecost (Acts 2:1-42) | | | Act of Contrition Confiteor |
| Gifts of the Holy Spirit (Isaiah 11:2-3) | | Mary Our Lady of Lourdes | Apostle's Creed Hail Holy Queen |
| Fruits of the Holy Spirit (Galatians 5:22-23) | | Model for holiness Mary's presence at Pentecost Communion of Saints | |

Scope & Sequence | 5

Scope & Sequence | Fourth Grade

| Pillar 1 Believes | Pillar 2 Celebrates | Pillar 3 Lives | Pillar 4 Desires |
|--|--|---|---|
| Commandments All 10 Commandments in detailed explanation All 10 Commandments (Reconciliation examination of conscience) Scripture Ten Commandments (Exodus 20: 2-17) Great Commandment (John 15:12) Sermon on the Mount (Matthew 5:1-12) Our Father (Luke 11:1-14) Pray Always (Thess. 5:17) | Sacraments All sacraments are categorized as service, healing, or initiation Participation in Reconciliation/Eucharist Feast Days All Holy Days as they relate to the liturgical calendar*. (Seasons) | Service Apply personal gifts and talents to serve others within the context of the Beatitudes and Ten Commandments in relationship to the Works of Mercy Social Justice Rights and Responsibilities Beatitudes Ten Commandments Needs of the Poor Virtues Prudence Justice Fortitude Temperance Saints Francis Xavier Gianna Molla Charles Lwango Kateri Tekakwitha Benedict and Scholastica Andrew Kim Taegon John XXIII and John Paul II Mother Frances Xavier Cabrini Mary Marian Feast Days Marian Holy Days throughout the liturgical calendar Saints with devotion to Mary | The Rosary Rosary is a prayer and a sacramental used to focus our prayer We pray the rosary in a way to allow Our Lady to teach us the life, teachings, and mission of Jesus and so write them in our heart to make us her disciples. Prayer Define prayer as talking to and listening to God. It shows Him that we love Him and want to spend time with Him. It is the lifting of our hearts and minds to God. (Pray and Master) Sign of the Cross Glory Be Guardian Angel Prayer (Angel of God) Prayers before and after meals/snacks Hail Mary Our Father Morning Offering St. Michael the Archangel Act of Contrition Confiteor Apostle's Creed Hail Holy Queen Prayer to the Holy Spirit Eternal Rest |

Scope & Sequence | Fifth Grade

| Pillar 1 Believes | Pillar 2 Celebrates | Pillar 3 | Lives | Pillar 4 Desires |
|---|---|--|--|--|
| Commandments 6th Commandment as it relates to caring for own and others' bodies All 10 Commandments (Reconciliation examination of conscience) | Sacraments All Sacraments in detailed explanation (biblical origin, rite of celebration, symbols, how it is related to student life) Participation in Reconciliation and Eucharist | Service Using gifts and tal others within the of vocational discern relationship to the Social Justic Dignity of Work ar | context of initial iment in Works of Mercy | The Rosary Rosary is a prayer and a sacramental used to focus our prayer We pray the rosary in a way to allow Our Lady to teach us the life, teachings, and mission of Jesus and so write them in our heart to make us her disciples. |
| Scriptural reference for each of the mysteries of the rosary Rich Young Man (Mark 10:17-31) Multiplication of Loaves and Fishes (John 6:1-15) Holy Orders (1 Cor. 11:17-34) Reconciliation (John 20:23) Confirmation (Acts 2) Anointing of the Sick (James; 5:13-15) Baptism (John 3:5, Matthew 3:13-17, Matthew 28:19) Matrimony (Eph. 5:25-26) Reconciliation (Luke 15) Good Shepherd (John 10:1-21) | Feast Days Holy Days of Obligation (significance of each) Liturgical Seasons as they relate to the pattern of the scripture | Virtues Cardinal virtues as personal behavior Saints Evangelists Matthew Mark Luke John Sacraments John Vianney John Chrysostom John the Baptist Marian: Juan Diego Catherine LaBoure Mary Role in life of Jesu personal life Honor Mary (vs w Mysteries of the F | Vocation Angela Merici Benedict Vincent DePaul Therese of Lisieux Katharine Drexel Historical Andre Bessette Kateri Tekakwitha Junipero Serra Elizabeth Ann Seton Isaac Jogues | Prayer Define prayer as talking to and listening to God. It shows Him that we love Him and want to spend time with Him. It is the lifting of our hearts and minds to God. (Pray and Master) Sign of the Cross Glory Be Guardian Angel Prayer (Angel of God) Prayers before and after meals/snacks Hail Mary Our Father Morning Offering St. Michael the Archangel Act of Contrition Confiteor Apostle's Creed Hail Holy Queen Prayer to the Holy Spirit Eternal Rest Memorare Nicene Creed |

Scope & Sequence | Sixth Grade

| Pillar 1 Believes | Pillar 2 Celebrates | Pillar 3 Lives | Pillar 4 Desires |
|--|--|--|--|
| The great commandment introduced in the Old Testament (love God, love Neighbor)(Dt. 6) All 10 commandments as they relate to Church law | Sacraments as related to the Old Covenant, and sacramental life Participation in Reconciliation/Eucharist Feast Days All Holy Days as they relate to the liturgical calendar* (Seasons) | Service Demonstrate personal responsibility for the common good including reflection on the sacredness of life in relation to the Works of Mercy Social Justice Intro to Catholic Social Teachings Cardinal virtues as it relates to how we treat ourselves and others Saints Personal connection and devotions with a specific saint Vincent De Paul Louise DeMarillac Martin DePorres Mother Teresa of Calcutta Paul Miki and Companions Monica Agnes Rose Philippine Duchesne Rose of Lima St. John Paul II Mary Communion of Saints Mary Mother of all Christians | The Rosary Rosary is a prayer and a sacramental used to focus our prayer We pray the rosary in a way to allow Our Lady to teach us the life, teachings, and mission of Jesus and so write them in our heart to make us her disciples. Prayer Define prayer as talking to and listening to God. It shows Him that we love Him and want to spend time with Him. It is the lifting of our hearts and minds to God. (Pray and Master) Sign of the Cross Glory Be Guardian Angel Prayer (Angel of God) Prayers before and after meals/snacks Hail Mary Our Father Morning Offering St. Michael the Archangel Act of Contrition Confiteor Apostle's Creed Hail Holy Queen Prayer to the Holy Spirit Eternal Rest Memorare Nicene Creed Prayer to St. Francis |

Scope & Sequence | Seventh Grade

| Pillar 1 Believes | Pillar 2 Celebrates | Pillar 3 Lives | Pillar 4 Desires |
|--|--|---|---|
| Commandments 5th, 6th, and 9th Commandments as they relate to human dignity All 10 Commandments | Sacraments Sacraments as related to the Old Covenant, and sacramental life Participation in | Service Demonstrate and reflect an understanding of the Church's social teachings through service to others in relation to the Works of Mercy | The Rosary Rosary is a prayer and a sacramental used to focus our prayer We pray the rosary in a way to allow Our Lady to teach us the life, teachings, and mission of Jesus and so write them in |
| (Reconciliationon on examination of conscience) Scripture Old Testament (see curric) | Reconciliation/Eucharist Feast Days Holy Days of Obligation (personal responsibility) Liturgical SeasonsSynoptic Gospels | Social Justice Catholic Social Teachings Laws of the Church Virtues Theological and Cardinal virtues | PrayerDefine prayer as talking to and listening to God. It shows Him that we love Him and want to spend time with Him. It is the lifting of our hearts and minds to God. |
| | | Theology of the Body Saints Personal connection and devotions with a specific saint Peter Claver Maria Goretti Giana Molla Dominic John Neumann Thomas Aquinas Stephen the Martyr Peter and Paul Elizabeth Ann Seton | (Pray and Master) Sign of the Cross Glory Be Guardian Angel Prayer (Angel of God) Prayers before and after meals/snack Hail Mary Our Father Morning Offering St. Michael the Archangel Act of Contrition Confiteor Apostle's Creed Hail Holy Queen Prayer to the Holy Spirit Eternal Rest |
| | | Mary Wedding at Cana Catholic Church teachings about Mary Model of perfect chastity and holy choice | Memorare Prayer to St. Francis Nicene Creed Magnificat The Canticle of Zechariah |

Scope & Sequence | Eighth Grade

| Pillar 1 Believes | Pillar 2 Celebrates | Pillar 3 Lives | Pillar 4 Desires |
|---|--|---|---|
| Commandments All 10 Commandments as they relate to the precepts of the Church. All 10 Commandments (Reconciliation examination of conscience) | Sacraments Baptism as it relates to Confirmation, See Confirmation Curriculum Participation in Reconciliation/Eucharist Feast Days | Service Bear witness to the Christian faith in words and deeds through service to others. Develop a stewardship way of life through action and reflection in relation to the Works of Mercy Social Justice Solidaritycall to action to care for God's creation | The Rosary Rosary is a prayer and a sacramental used to focus our prayer We pray the rosary in a way to allow Our Lady to teach us the life, teachings, and mission of Jesus and so write them in our heart to make us her disciples. |
| Scripture Acts of the Apostles Primacy of Peter (Matthew 16:13-19) Fruits of the Holy Spirit (Gal. 5:22-23) Gifts of the Holy Spirit (Isaiah 11:2-3) Use of the Gifts of the Holy Spirit (Romans 8:14-16) | Feast days of students' patron saints Liturgical Seasons (Yearly Cycles) | VirtuesTheological, Cardinal, and Lively virtues as they relate to scripture, catechism, and lives of the saints. Theology of the BodySaintsPersonal connection and devotions with a specific saint Personal Confirmation St. Augustine Ambrose Junipero Serra Cyril of Jerusalem ApostlesCyril of Jerusalem ApostlesMaria Goretti ApostlesApostlesTherese of AgnesLisieux BenedictBenedictIssac Jogues ScholasticaTeresa Thomas AquinasBenedicta Catherine of Sienna Angela MericiBlessed Mother DominicDominicTeresa Thomas BecketPadre Pio Thomas More Rose Philippine Ignatius of Loyola Vincent DePaul Uincent DePaul John XXIII Louis DeMarillacMary Devotions to Mary throughout the church year. (May Crowning, Rosary, Our Lady of Guadalupe) | Prayer Define prayer as talking to and listening to God. It shows Him that we love Him and want to spend time with Him. It is the lifting of our hearts and minds to God. (Pray and Master) Sign of the Cross Glory Be Guardian Angel Prayer (Angel of God) Prayers before and after meals/snack Hail Mary Our Father Morning Offering St. Michael the Archangel Act of Contrition Confiteor Apostle's Creed Hail Holy Queen Prayer to the Holy Spirit Eternal Rest Memorare Prayer to St. Francis Nicene Creed Magnificat The Canticle of Zechariah |

Curriculum Objectives | Kindergarten

| Believes | Celebrates | Lives | Desires |
|---|---|---|---|
| V.K Students will learn, live, and witness justice, fortitude, and temperance throu | | nope and charity, and the ca | rdinal virtues of prudence, |
| Re.K.1 Students will identify themsel | ves as a unique Child of God cr | eated with precision for a s | specific purpose. |
| Each person is unique, created with precision for a specific purpose. Unique is unrepeatable Precision is intentional and accurate Specific purpose is to know, love, and serve God (vocation) Each person is created in the image of God. (CCC 357)[FT #1] Likeness is in body and chiefly in the soul Undying spirit that is capable of loving and understanding others | Baptism grants us new life in Christ (CCC 1277)[FT #34] We must treat all people with respect because we are all created in God's image (CCC 357) [FT #46] | Guardian Angels (Luke 1:26-36) | Memorized Prayers • Sign of the Cross • Prayer before meals/snacks Saints St. Nicholas |
| Re.K.2 Students will identify the role Jesus; the Archangels Michael and Ga | | ur Father; Jesus, the Son o | f God; Mary, the Mother of |
| God, our Father (CCC 238, 240) • Jesus, Son of God (CCC 423)[FT #16] Mary, Mother of Jesus (CCC 411) • Archangels: Michael and Gabriel (Lk 1:26-36) (CCC 334-336) | Annunciation (Lk 1:26-38) (March 25) Christmas (Luke 2:1-20) (Dec 25) Easter (Gospels) Feast Day of Archangels (Sep 29) | We honor God as our Father and Mary as our mother • 1st Commandment • 4th Commandment | God the Father Jesus Mary, Mother of Jesus Archangels Michael & Gabriel Memorized Prayers • The Lord's Prayer • Hail Mary • Glory Be |

| Believes | Celebrates | Lives | Desires | | | |
|--|--|--|--|--|--|--|
| Re.K.3 Students will recognize angels as messengers of God, and as one of God's gifts to His children. | | | | | | |
| Beside each believer stands an angel as protector and shepherd, leading him to life who we call his guardian angel | Feast of Guardian Angel (Oct 2) Liturgical Seasons have a name and color | Guardian Angels (Luke 1:26-36) | Memorized Prayers Sign of the Cross Prayer before meals/snacks Saints St. Nicholas | | | |
| Re.K.4 Students will participate in the I | Mass by using proper prayers, ge | estures, and responses. | | | | |
| Mass is where we gather as the Body of Christ to • Honor and glorify God • Thank him for all the graces He has bestowed on the world • Bear witness to Christ's sacrifice through the Eucharist • Obtain blessings [FT #36] | School Masses • Participates in liturgical responses and gestures • Genuflection • Blessing of self with Holy Water | Reverent behavior during prayer time and in church Sunday Mass obligation (CCC 1389) Loving/respectful or unloving/disrespectful behavior (forming a conscience) Introduce a Christian call to serve Embrace a service project | Spend time with Jesus in Adoration (CCC 2628) • Meditation (quiet time) All saints are models for our own personal prayer life (CCC 956 – Intercession of Saints)[FT #30] Prayer life contains four types of prayer (CCC2644-2649)[FT #50] • Love (adoration) • Sorrow (contrition) • Thanks (thanksgiving) • Ask (supplication/petition) | | | |
| Believes | Celebrates | Lives | Desires | | | |

| Re.K.5 Students will identify the Bible | e as the most sacred of all book | s that shows us how to love | e God and others. (CCC 81) |
|---|--|--|--|
| Story of Creation (Genesis 1: 1-2;4 2:6-25)[FT #3] Identify God as the Creator of life and share examples of God's miracle of life. (CCC 337) Stories about Jesus Retell or illustrate the birth of Jesus (Lk 2:1-20) [FT #18] Jesus with the children (Lk 18:15-17) Annunciation (Luke 1:28-38) | Liturgy of the Word • God speaks to us through readings from the Bible Liturgical Colors Purple: Advent & Lent White: Christmas & Easter Green: Ordinary Time Red: Pentecost | Integrate the virtue of prudence (the ability to distinguish what is good and bad in any given situation, and to take appropriate action) Conscience: an "inner voice" that develops providing a sense of right and wrong Sharing: Taking turns Caring for God's creation Virtues are holy habits [FT #43] | Biblical saints are models for our own personal prayer life |
| Re.K.6 Students will engage in a life of | of prayer to enhance their perso | nal relationship with Jesus | Christ. [FT#50] |
| Prayer is the lifting of mind and heart to God or requesting good things from Him Four types of prayer • Adoration (love) • Contrition (feel sorrow) • Thanksgiving • Supplication (ask) | Develop a personal relationship with Jesus through personal prayer time [FT #16] Participate in the Rosary, Stations of the Cross, and Benedictions, etc. We begin and end every Mass with the Sign of the Cross We use prayer to participate in Church family celebrations | Rosary The rosary is a prayer Is a sacramental used to focus our prayer Has a pattern Mysteries tell stories about Jesus and Mary | Develop a personal relationship with Jesus through personal prayer time [FT #16] Honor Mary as our spiritual mother |

Curriculum Objectives | First Grade

| Believes | Celebrates | Lives | Desires | | | | |
|--|---|---|--|--|--|--|--|
| /.1 Students will learn, live, and witness the theological virtues of faith, hope and charity, and the cardinal virtues of prudence, ustice, fortitude, and temperance throughout their daily lives. | | | | | | | |
| Re.1.1 Students will ident created with precision for a | | family and of the Church, each c | onsisting of unique children of God | | | | |
| Our families are the domestic church (CCC 2251-2252) We identify God's role as Father (CCC 239) We identify Jesus as God the Son (CCC 422)[FT#16] We identify Jesus, Mary, and Joseph as the Holy Family (CCC 437)[FT#30] | Sacraments of Initiation • Sacrament of Baptism makes us members of God's family (CCC 277) • Sacrament of Confirmation fully initiates a person into the Church (CCC 1302 Mass is the communion of God and His family In the liturgy, we participate in Church family celebrations Feast Days Mary, Mother of God (Jan 1, Sept 8 birthday) Holy Family (First Sunday after Easter) | Students identify family members and roles each has in the family (CCC 2251-2252) Families embrace being of service to others (Works of Mercy) (Matthew 25:31-46) Honor your father and mother (4th Commandment) Differences in people's races, languages, and abilities are celebrated and honored (CCC 1935) (Luke 10: 29-35—who is your neighbor?) | Saints St. Anne & St. Joachim (July 26) St. Joseph (March 19) Prayers within the family. • Morning time • Meal time • Bedtime Prayer Define prayer as talking to and listening to God. It shows Him that we love Him and want to spend time with Him. It is the lifting of our hearts and minds to God. (Pray and Master) Sign of the Cross Glory Be Guardian Angel Prayer (Angel of God) Prayers before and after meals/snack Hail Mary Our Father | | | | |

| Believes | Celebrate | es | L | ives | | Desires |
|--|--|---|--|--|---|--|
| Re.1.2 Students will recog continue the work of the C | | teachings as | the foundation | of the Christian (| Church and sh | ow how followers |
| The Parish Priest Holy Orders Peter was the first Pope (CCC 551-553) [FT#28] 4 Marks of the Church: One, Holy, Catholic, and Apostolic [FT#25] | Vocations • Holy Orders [FT#1 Pentecost Baptism [FT#34] | 6, 29, 40] | Universal Chu [FT#28,47] The Cardinal V upon prudenc 1805-1809) [FT# Prudence is th distinguish wh bad in any giv | e leader of the rch (CCC 882) virtues build e (CCC 442,43] he ability to hat is good and | Individual pra Saints St. Peter (Jun 29, Feb 2 St. Francis of | 22, & Nov 18) |
| Believes | \$ | Cele | brates | Live | s | Desires |
| Re.1.3 Students will recog parts the Old Testament an | | | chings of our C | hurch family and | explain that it | is divided into two |
| The Bible has two parts The the New Testament (CCC 128 Old Testament Bible Passa • Creation (Genesis 1:24-31) • Adam and Eve (Genesis 3:1 • Abraham and Isaac (Genes • Joseph and His Brothers (G • Noah (Genesis 7:6-23) • Moses (Exodus 2: 1-10, 20:1 • David (I Samuel 17:32-52, Mag | – 130) ges [FT#3] -7) is 17: 17-19)[FT#4] Genesis 45: 1-10) -17)[FT#5] | of the Word of an Old Te a New Testa • The 1st re Responsoria usually taken Testament • The 2nd re | s, the Liturgy I is made up estament and ament reading ading and the al Psalms are n from the Old eading and the taken from the ent | Our Father (Wha prays) The Our Father a Mary are both So based. (Luke 11: 1:39- 56) The Ten Comma Old Testament to still apply today Honor your father mother (4th Comm | and the Hail cripturally 1-4, Luke ndments are eachings that | The saints passed on the stories from Scripture to bring others to Christ's Church |

| Believes | Celebrates | Lives | Desires |
|--|------------|-------|---------|
| Re.1.3 (Continued) | | | |
| New Testament Bible Passages [FT#8] The Visitation (Luke 1:39-56) Visitation of the Shepherds (Luke 2:15-20) The Presentation (Luke 2:22-38) Flight into Egypt (Matthew 2:13-18) Egypt to Nazareth (Matthew 2:19-23) The Boy Jesus in the Temple (Luke 2:41-52) Jesus's Baptism (Matthew 3:13-17) | | | |

| Believes | Celebrates | Lives | Desires | | | | |
|---|--|--|--|--|--|--|--|
| Re.1.4 Students will explain that | Re.1.4 Students will explain that God has made us for Himself and that Baptism made us members of God's family. [FT#1] | | | | | | |
| God made us for Himself and our purpose is to give glory back to Him (CCC 356- 357)[FT#27] God made us in His image with a body and a soul (CCC 356-357) Baptism makes us members of the Church (CCC 1213)[FT#13] | Baptism [FT#34] Feast Day of St. John the Baptist | Who is your neighbor? [FT#46] (Luke 10: 29-35) Works of Mercy (Matthew 25:31-46) (CCC 2447) Evangelization (Matthew 28:19-20) | Develop a relationship with Jesus through personal prayer time St. John the Baptist (June 24) | | | | |

| Believes | Celebrates | Lives | Desires | | | |
|---|--|---|--|--|--|--|
| Re.1.5 Students will retell the Easter story recognizing how Jesus showed His love for us by His death and resurrection. | | | | | | |
| Jesus's death conquered sin [FT#21] • Jesus died for our sins • He was buried • He rose from the dead on the third day • He appeared to his disciples • The gates of heaven were opened "Easter" means "new life" | Holy Week Holy Thursday Good Friday Holy Saturday Easter Vigil [FT#22] Easter is always celebrated on Sunday (The date is based on the lunar calendar) | We have faith in what we cannot see [FT#23,24] Holy Week – we actively participate in the Triduum • Every Sunday is a "little Easter." • Eucharist is a gift from Jesus. • Eucharistic Adoration | St. Peter - even though he denied Jesus, he is still the rock (June 29) Prayers of thanksgiving for what Christ did for us Stations of the Cross | | | |
| Re.1.6 Students will actively pa the steps of reconciliation with | | | acclamations. They will also use amends). | | | |
| Mass is where we gather as the Body of Christ to: • Honor and glorify God • Thank him all the graces He has bestowed on the world • Bear witness to Christ's sacrifice through the Eucharist and to obtain blessings [FT#36] | Mass Attendance [FT 36] • Participates in liturgical responses and gestures • Genuflection • Blessing of self with Holy Water • Instill reverence The Law of Love (The Great Commandment) Reconciliation Eucharist [FT#20] | Precepts of the Church (CCC 2042) | All saints are models for our own personal prayer life (CCC 956) Spend time with Jesus in Adoration (CCC 2628) Incorporate prayers of adoration, contrition, thanksgiving, and supplication (petition) into their own prayer lives (CCC2644-2649) | | | |

| Believes | Celebrates | Lives | Desires |
|----------|------------|-------|-----------------------------|
| | | | First Grade Curriculum I 17 |

First Grade Curriculum [17

Re.1.7 | Students will integrate the virtue of prudence (the ability to distinguish what is good and bad in any given situation and to take appropriate action).

| The Cardinal virtues build upon prudence (CCC 1805-1809)[FT#42,43] Prudence is the ability to distinguish what is good and bad in any given situation, and to take appropriate action Adam and Eve (Genesis 3:1-7) | Reconciliation with others (CCC 1811)[FT#44] The psalms Sacrament of Confirmation (prudence) (CCC 1302) | Demonstrate a sensitivity to the feelings of others and an appreciation of their differences by the way they interact with their classmates and their community We value and show respect for life through respectful language and actions. | All saints are models for living out a virtuous life |
|---|---|---|---|
| Re.1.8 Students will engage in | a life of prayer to enhance their | personal relationship with Jesus | Christ. [FT#17, 50] |
| Prayer is the lifting of mind and heart to God or requesting good things from Him Four types of prayer • Adoration (love) • Contrition (feel sorrow) • Thanksgiving • Supplication (ask) | Participate in the Rosary, Stations of the Cross, Benedictions, etc We begin and end every Mass with the Sign of the Cross We use prayer to participate in Church family celebrations | Rosary The rosary is a prayer Is a sacramental used to focus our prayer Has a pattern Mysteries tell stories about Jesus and Mary | Pray constantly (CCC 2757) (1 Thessalonians 5:17) Develop a personal relationship with Jesus through personal prayer time [FT #16] Morning Offering St. Michael the Archangel Honor Mary as our spiritual mother |

Curriculum Objectives | Second Grade

| BELIEVES | CELEBRATES | LIVES | DESIRES | |
|---|--|---|--|--|
| V.2 Students will learn, live, and witness the theological virtues of faith, hope, and charity, and the cardinal virtues of prudence, justice, fortitude and temperance throughout their daily lives | | | | |
| Re.2.1 Students will explain the | Holy Spirit as God, the Third Po | erson of the Trinity, as our Life-Give | er. [FT #11, #23] | |
| The Holy Spirit is our Life-Giver (John 16:7, Acts 2:4) Creed - I believe in the Holy Spirit, the forgiveness of sins, and communion of saints (CCC 685)(Mystical Body of Christ - Church Triumphant, Militant, and Suffering) Symbols of the Holy Spirit • Water • Fire • Wind/Cloud • Dove The Seal (an indelible mark) Introduction to the Seven Sacraments A Sacrament is an outward sign instituted by Christ to give grace. | The Holy Spirit prepares us for the Sacrament of Reconciliation (CCC 1426) Holy Spirit prepares us for the reception of Christ in the Eucharist (CCC 1093) The Holy Spirit gives life and understanding to the Liturgy of the Word (CCC 1100-1101) | The Gifts and Fruits of the Holy Spirit help us live a virtuous life (CCC 1830) Virtue is the habit of doing good and avoiding evil | Prayer is the lifting of our hearts and minds to God Personal, meditative prayer asking the Holy Spirit for guidance The saints were strengthened by the Holy Spirit St. Patrick (Pray and Master) Sign of the Cross Glory Be Guardian Angel Prayer (Angel of God) Prayers before and after meals/snack Hail Mary Our Father Morning Offering St. Michael the Archangel Act of Spiritual Communion Come, Holy Spirit Prayer Act of Contrition Confiteor | |

| BELIEVES | CELEBRATES | LIVES | DESIRES | | |
|---|---|---|--|--|--|
| | Re.2.2 Students will actively prepare for and participate in the Sacrament of Reconciliation. | | | | |
| Reconciliation is a Sacrament of healing our relationship with Our Lord (CCC 1420-1421) A Sacrament is an outward sign instituted by Christ to give grace. In Baptism we first receive the Holy Spirit into our souls (CCC 1133) Identify original sin, venial sin (lesser offense against God and maintain state of Sanctifying Grace) and mortal sin (grievous offense and loss of the state of Sanctifying Grace) [FT#15] Identify sin (saying "No" to God rather, "I will not serve.") vs. mistakes, accidents, and temptations in our own lives (CCC 1456-1458) [FT #42, 44-47, 50] | Participate in the Sacrament of Reconciliation [FT #39] Examination of Conscience (CCC 1454) A true sorrow for sin and a firm purpose of amendment are necessary for a valid confession Confession of sins (CCC 1455-1456) Act of Contrition (CCC 151) The difference between a Perfect and an Imperfect Act of Contrition Absolution from the priest and penance (CCC 1424) Baptism as it relates to Reconciliation [FT #] Baptism frees the soul from original sin, and the soul becomes one with Christ in His Mystical Body The soul still suffers the effects of Original Sin (a darkened intellect and a weakened will) Sanctifying Grace makes our souls holy and pleasing to God Actual Grace enlightens our mind and strengthens our will to do good and avoid evil | The 2nd Precept of the Church: We should confess our sins at least once a year (CCC 2042) Explain, demonstrate, or illustrate stories of Christ's love and forgiveness [FT#8] • Zaccheus (Luke 19:1-10) • Forgiving seventy times seven (Matthew 18:21-22) • The Found Sheep (Luke 15:4-7) (CCC 546) • The Found Coin (Luke 15:8-10) (CCC 546) • The Forgiving Father (Luke 15:11-32) (CCC 546) • The Good Shepherd (John 10:1-21) (CCC 546) • Law of Love (John 14: 23-30) • Centurion Servant (Luke 7:1-10) • The Good Samaritan (Luke 10:29-37) There is an ongoing need for the Sacrament (CCC 1457,1493) [FT 38] Respond to God's forgiveness by demonstrating to others that we are sorry and forgiving others (CCC 1459) | The Act of Contrition (CCC 1451) St. Therese of Lisieux (The Little Flower) (Oct 1) St. Francis of Assisi (Oct 4) The Franciscans (the order) St. Clare of Assisi (Aug 11) St. Padre Pio St. Damien of Molokai Divine Mercy Chaplet | | |

| Re.2.3 Students will actively pre | pare for and participate in the S | acrament of Holy Eucharist. | |
|--|---|---|--|
| The Eucharist calls us to be One with Jesus and the Church (CCC 1380) The Holy Eucharist is the body, blood, soul, and divinity of Our Lord Jesus Christ We acknowledge and reverence Jesus' Real Presence in the Eucharist (John 6:49-69) (CCC 1373-1374) [FT#37] "At the very name of Jesus, every knee shall bend" | Active participation in the Mass is the "source and summit of our faith" (Lumen Gentium 11, a papal encyclical) Baptism as it relates to First Communion The Mass is a prayer and the unbloody sacrifice of Our Lord on the cross The Last Supper was the first Mass LFT#36, 9] • Liturgy of the Word • Liturgy of the Eucharist The Consecration is when the bread and wine become the Body and Blood of Our Lord Jesus Christ | Participation in the Eucharistic celebration by using proper prayers, responses, and acclamations [FT#38] • The Our Father • Centurion Servant (Luke 7:1-10) 1st Precept of the Church: We should attend Mass on Sundays and on Holy Days of Obligation (CCC 2042)[FT#48] Retell and apply the events of the Last Supper (Matthew 26:17-29) [FT#20] | Act of Spiritual Communion Luminous Mysteries of the Rosary St. Tarcisius St. Gemma Galgani Blessed Imelda St. Francis and Clare of Assisi |
| Re.2.4 Students will explain and | l evaluate choices by applying t | he Ten Commandments and living | the Law of Love. [FT#44-47] |
| Identify sin versus mistakes, accidents, and temptations in our own lives (CCC 1456- 1458) The Law of Love - The Two Great Commandments (John 14:23-30) • Love God with your whole heart, mind, soul, and strength • Love your neighbor as yourself | Ten Commandments and the Law of Love serve as guidelines for preparation for and participation in the Sacraments of Reconciliation and Holy Eucharist | Law of Love (John 14:23-30) • treat self and others with respect in words and actions (Christ-like behavior) (CCC 1972, 1823) The Spiritual and Corporal Works of Mercy (The Ten Commandments and the Law of Love in action) Charity is willing the good of another. | Act of Contrition (CCC 1451) Our Father (CCC 2759) All saints are models for following the Ten Commandments and applying the Law of Love (CCC 956 – Intercession of Saints) |
| The Ten Commandments come | | | St. Therese of Lisieux (The Little Flower)(Oct 1) |

| to us from the Old Testament (Exodus 20:1-17) [FT#5] The Natural Law and The Divine Positive Law The example of the Good Samaritan (Luke 10:29-37) (CCC 1823) | | | St. Damien of Molokai Law of Love (Oct 11) St. Mother Teresa (Sept 5) |
|---|---|---|--|
| Re.2.5 Students will integrate th | e virtues of prudence and justic | e into their daily living. | |
| Cardinal virtues include prudence and justice (CCC 1805 – 1807) [FT#42-43] Prudence is the ability to distinguish what is good and bad in any given situation, and to take appropriate action (Knowing the means to attain the end) Justice is the virtue that calls us to give everyone, others and God, the good that is rightfully theirs (The Good is that which is in accord with the nature of a thing) (CCC 1807) | Sacrament of Reconciliation (CCC 1811) Attend Adoration habitually Celebration of the Mass as a matter of justice | Demonstrate a sensitivity to the feelings of others and an appreciation of their differences by the way they interact with their classmates and their community • We value and show respect for life through respectful language and actions • Sharing and taking turns • Showing empathy | The Psalms All saints are models for living out a virtuous life |
| Re.2.6 Students will engage in a | life of prayer to enhance their p | personal relationship with Jesus C | hrist. |
| The Rosary is a devotional that leads us closer to Jesus through His Mother (Luminous Mysteries) (CCC 971) Blessed Mother (CCC 491) (Luke 1:42) | Sacrament of Holy Eucharist Eucharistic Adoration Marian feasts | Mary's life is a perfect example of how to pray (holiness) [FT#30] The Act of Contrition (see the outcome for Sacrament of Reconciliation) | Incorporate prayers of adoration, contrition, thanksgiving, and supplication (petition) into their own prayer lives (CCC 2644-2649) |
| | Queen of Heaven and Earth | | The three children of Fatima |

| (May crowning) Our Lady of Fatima October is the month of the Rosary | Lucia Abobora Francisco Marto Blessed Jacinto Marto (Feb 20) |
|--|--|
| | All saints are models for following the Ten Commandments and applying the Law of Love (CC 956 Intercession of Saints) [FT#30] |
| | Mother Teresa (Sept 5) |

Curriculum Objectives | Third Grade

| BELIEVES | CELEBRATES | LIVES | DESIRES |
|--|--|--|--|
| V.3 Students will learn, live, and witness justice, fortitude and temperance through | ter en la construction de la constru | aith, hope, and love, and the c | ardinal virtues of prudence, |
| Re.3.1 Students will explain how the Ch | urch is One, Holy, Catholic | , and Apostolic. | |
| The 4 Marks of the Church [FT #26] • One (CCC 813) • Holy (CCC 823) • Catholic (CCC 830) • Apostolic (CCC 857) The Apostolic Succession of Holy Orders [FT#28] | The Liturgy of the Mass The Communion of Saints [FT#31,30] | Vocational Discernment, Service to others We are one universal Church | The Our Father Catechesis of the Christian virtues of faith, hope, and charity generously inspired by the example of the saints (CCC 1697) Mary and the saints give us an example of how to live out our Catholic faith, and they also pray for us [FT 30] Saints are recognized as people who have shared in |
| Re.3.2 Students will locate the Scriptura affected the Apostles and energized their What happened on Pentecost [FT 24] Pentecost is the sending of the Holy Spirit and the beginning of the mission of the church (CCC 731) Mary's presence at Pentecost | | The Gifts of the Holy Spirit: wisdom, understanding, fortitude, counsel,knowledge, piety, and fear of the Lord (Isaiah | people who have shared in God's holiness |
| | Pentecost (50 days after Easter) | Spirit: love, joy, peace, patience, kindness, goodness, | Morning Offering St. Michael the Archangel Act of Contrition |

| | | faithfulness, gentleness, and self-control (CCC 736) (Mathew 25:31-46) | Confiteor Apostle's Creed Hail Holy Queen The saints were strengthened by the Holy Spirit |
|--|--|---|--|
| Re.3.3 Students will actively participate and acclamations. [FT#37-39] | in the Sacraments of Reco | onciliation and Eucharist by u | sing proper prayers, responses, |
| Worship of the Eucharist (CCC 1378) In the liturgy of the Mass we express our faith in the real presence of Christ under the species of bread and wine Ongoing need for these Sacraments | Holy Days of Obligation [in liturgical calendar order] Immaculate Conception (Dec 8) Nativity (Dec 25) Mary, Mother of God (Jan 1) Easter Ascension (Seventh Sunday of Easter) Assumption (Aug 15) All Saints (Nov 1) Easter - Resurrection (FT 22) Liturgical Seasons (colors, names, symbols, and sequence) | The Law of Love (The Great Commandment) Precepts of the Church (CCC 2042-2043) Sunday is a Holy Day of Obligation | School Masses Liturgical responses Examination of Conscience (CCC 1454) Act of Contrition (CCC 1451) All saints are models for our own personal prayer life and participation in the sacraments (CCC 956 – Intercession of Saints) |
| Re.3.4 Students will list the Corporal an through service to others. | d Spiritual Works of Mercy | and demonstrate their under | rstanding of these works |
| The Corporal Works of Mercy are : (CCC 2447) • Feed the hungry • Give drink to the thirsty • Clothe the naked • Shelter the homeless • Visit the sick • Visit those imprisoned | Sacraments of Matrimony, Holy Orders Eucharistic Adoration Viaticum | The Great Commandment Students will discern personal gifts and talents and how to use them to serve others with relation to the Works of Mercy | The Our Father The Act of Contrition St. John Bosco, St. Katherine Drexel, St. Elizabeth Ann Seton (instruct the ignorant) |

| Bury the dead The Spiritual Works of Mercy are: (CCC 2447) Instruct the ignorant Counsel the doubtful Comfort the sorrowful Bear wrongs patiently Pray for the living and the dead Admonish the sinner Forgive all injuries Matthew 6:2-4 3.5 Students will integrate the virtues of | All Souls' Day (Nov 2) | itude into their daily living | St. Damien of Molokai and St. Mother Teresa (comfort the sick, bury the dead) |
|---|---|---|--|
| The Cardinal virtues are prudence, justice, and fortitude (CCC 1805 – 1809) Prudence is the ability to distinguish what is good and bad in any given situation and to take appropriate action The Ten Virgins (Matthew 25:1-13) Justice is the virtue that calls us to give everyone, others and God, the good that is rightfully theirs Peace is the work of justice (CCC 2304) The Widow (Luke 18:30) Fortitude is the moral virtue that ensures firmness in difficulties and the pursuit of good Armor of God (Ephesians 6:13-17) All people are made in God's image (CCC 356) [FT#13] | Sacrament of Reconciliation (prudence, justice, fortitude) (CCC 1811) Sacrament of Confirmation (fortitude and prudence) (CCC 1302) Sacrament of the Eucharist (justice) (CCC1807) Sacraments of Holy Orders / Matrimony | Demonstrate a sensitivity to the feelings of others and an appreciation of their differences by the way they interact with their classmates and their community We value and show respect for life through respectful language and actions Embrace service to others - relating to the Works of Mercy Social Justice - rights and daily responsibilities | The Psalms St. Dominic Savio (prudence) St. Bernadette - Apparitions of Mary at Lourdes (fortitude) All saints are models for living out a virtuous life Communion of Saints |
| Re.3.6 Students will locate and paraphra activities to show their understanding. Mission of the Twelve (Mt 10:1-14) Healing of Peter's Mother-in-law (Lk | ise Scriptural readings reg Liturgy of the Word | The Great Commandment (Matthew 22:37-40) | rs and they will participate in Apostles |

| 4:38-41) Curing a Leper (Lk 5:12-16) Healing of a Paralytic (Lk 5:17-26) Man with the withered hand (Lk 6:6-11) The Widow's Son (Lk 7: 11-17) Mission of the 72 (Lk 10:1-12) Jesus Christ (CCC 422) | Sacrament of the Sick Confirmation | Love as Jesus loved (John 15:12-13) | St. Damien St. Teresa of Calcutta |
|---|---|--|---|
| Re.3.7 Students will identify the vocation priesthood as a way to follow Jesus. [FT#: | | igious life, deacon, (permaner | nt and transitional) and the |
| The Christian is called to make promises to God (CCC 2101) Universal call (Vocation) to holiness Each person has a unique "vocation" in Christ All the Christian faithful are called to fulfill the mission of the Church (CCC871) | Baptism Holy Orders Matrimony | The Ten Commandments Reflect on one's gifts/talents/interests "What does God want you to be when you grow up?" Religious Life Vows | Petitions of Discernment for future vocations Meditative/quiet prayer & cultivating a listening disposition |
| 3.8 Students will engage in a life of pray | er to enhance their persor | nal relationship with Jesus Ch | rist. (FT #50) |
| Apostles Creed (CCC 194) [FT#9,16-19] Pray Constantly (CCC 2757) (I Thessalonians 5:17) Joyful, Sorrowful, Glorious and Luminous Mysteries | Eucharist Reconciliation Spend time with Jesus in adoration (CCC 2628) | The Ten Commandments (specifically the 3rd Commandment) Keep Holy the Lord's Day The Law of Love calls us to honor God and neighbor | Incorporate prayers of adoration, contrition, thanksgiving and supplication into your own prayer life (CCC 2633-2649) Participate in the Stations of the Cross Being able to pray the Rosary independently All the saints are models for our own personal prayer life (CCC956) [FT#30] |

Third Grade Curriculm | 28

Curriculum Objectives | Fourth Grade

| BELIEVES | CELEBRATES | LIVES | DESIRES | |
|---|--|--|---|--|
| V.4 Students will learn, live, and witness the theological virtues of faith, hope, and love, and the cardinal virtues of prudence, justice, fortitude and temperance throughout their daily lives | | | | |
| Re.4.1 Students will reco | gnize the organizational structure of the | Church. | | |
| The organizational structure of the Church 1. Laity (including religious sisters and brothers) 2. Deacon 3. Priest/pastor 4. Vicar General 5. Chancellor 6. Bishop 7. Archbishop 8. Cardinal 9. Pope (CCC 874-913) | There are 3 Sacraments that leave an indelible mark called a sacramental character on the recipient's soul (Baptism, Confirmation, Holy Orders) Baptism (CCC 1213) Baptism bestows the theological virtues and the gifts of the Holy Spirit. 1st sacrament of initiation Symbolism of the sprinkling of the water permanently sealed with the spiritual mark of belonging to Christ Jesus accepted Baptism through John the Baptist Holy Orders (CCC 1536) As stated by the Church, "[the Sacrament of] Holy Orders is the sacrament through which the mission entrusted by Christ to his apostles continues to be exercised in the Church until the end of time: thus it is the sacrament of apostolic ministry" | Fourth Commandment "Honor your father and mother." (respect authority) (CCC 2196-2200; CCC 2247-2257) | Structure of Prayer Intercessory prayer at Mass starts with prayers for our Church leaders (CCC 1678) Understanding the meaning of intercessory prayer Model after the lives of the Saints St. Francis Xavier St. Gianna Molla St. Kateri Tekakwitha St. Benedict and St. Scholastica St. Francis Xavier Cabrini St. Pope John XXIII (Oct 11) St Pope John Paul II (Oct 22) St Charles Lwanga (June 3rd) St Francis Xavier (Dec 3) St Andrew Kim Taegon (Sept 16 & 20 with all Korean Martyrs) The Church, Mother and Teacher (CCC 2030) | |

Matrimony, and Confirmation, to better understand the Sacramental life of the Church.

| The Creed (CCC 1113) The Sacraments presuppose faith and, through their words and ritual elements, nourish, strengthen and give expression to faith. Though not every individual has to receive every Sacrament, the Church affirms that for believers the Sacraments are necessary for salvation. | Anointing of the Sick - Understanding that illness may provoke a search for God and a return to Him. (CCC 1501) Matrimony - Marriage in God's plan (CCC 1601-1602) Confirmation - We are responsive to the gifts of the Holy Spirit. This sacrament enables us to see the world from God's viewpoint (CCC1285) [FT#35] | The Ten Commandments (CCC 2052) First Commandment "I am the Lord, your God, I brought you out of the land of Egypt. You shall have no other gods before me." (applies to all of these Sacraments) Fourth Commandment "Honor your father and mother" (Matrimony, Holy Orders) Fifth Commandment "You shall not kill" (Anointing the Sick) Sixth Commandment "You shall not commit adultery" (Matrimony) Ninth Commandment "You shall not covet your neighbor's wife." (Matrimony) | The Our Father Prayers of supplication (petition) for vocations and the sick and those receiving Sacraments |
|--|---|---|--|
| Re.4.3 Students will outlin the Church. [FT#48] Define Paschal Mystery as "the suffering, death, and resurrection of the Lord" (CCC 1135) Liturgical seasons & colors (CCC 1163) Sunday Mass Readings are on a three-year cycle (years A, B, C) | Liturgical year Advent, Christmas, Ordinary Time, Lent, Triduum, Easter, and Ordinary Time (again) (CCC 1168) [FT#22] Holy Days of Obligation • Immaculate Conception (Dec 8) • Christmas (Dec 25) • Mary, Mother of God (Jan 1) • Ascension (40 days after Easter, or the 7th Sunday of Easter as celebrated in the Archdiocese of Kansas in Kansas City) • Assumption (Aug 15) • All Saints Day (Nov 1) | icipate more fully in the Paschal First Commandment "I am the Lord, your God, I brought you out of the land of Egypt. You shall have no other gods before me." (applies to all of these celebrations) Third Commandment "Keep holy the Lord's day." (applies to all of these celebrations) Extra emphasis on prayer, fasting, and almsgiving during Advent & Lent Extra emphasis on | Mystery and liturgical life of Celebrating the Church's liturgy (CCC 1136) Develop an understanding of components of the liturgy • Opening • Liturgy of the Word • Liturgy of the Eucharist • Closing Benediction Scriptural passage introducing the Our Father (Luke 11:1-4) |

| | | celebration during Christmas & Easter | |
|--|--|---|---|
| Re.4.4 Students will activ responses, and acclamatic | ely participate in the Sacraments of Recons. | conciliation and Eucharist by usi | ng proper prayers, |
| Ongoing need for the Sacraments of Reconciliation & the Eucharist | Participation in the Eucharistic celebration by using proper prayers, responses, and acclamations • Greeting Penitential Act Nicene Creed: • Offertory • Eucharistic Mystery of Faith • Breaking of bread • Invitation to Communion Our Father Participation in the Sacrament of Reconciliation • Examination of conscience • Continue to develop a good conscience • Act of Contrition • Penance | The Law of Love (The Great Commandment) Precepts of the Church (CCC 2042-2043) First Precept "You shall attend Mass on Sundays And holy days of obligation and rest from servile labor" Second Precept "You shall confess your sins at least once a year" Third Precept "You shall receive the sacrament of the Eucharist at least during the Easter season" Fourth - Observe days of fast and abstinence Fifth - Provide for the needs of the church Define mortal and venial sins | The Our Father Mass [FT#36] Liturgical responses Examination of Conscience (CCC 1454) Act of Contrition (CCC 1451) [FT#44] Incorporate prayers of adoration, contrition, thanksgiving, and supplication (petition) into their own prayer lives (CCC2644-2649) Spend time with Jesus in Adoration (CCC 2628) |
| | e the Beatitudes and show how they will ir respect for all life. [FT#17,42] | l strengthen our relationships wi | ith God and others of all ages, |
| Sermon on the Mount (Matthew 5:1-12) (CCC 1720) The Proclamation of the Kingdom of God (CCC 544) [FT#2,16] | The Beatitudes are proclaimed at Mass, both in Word and song - They are at the heart of Jesus' teaching (CCC 1716) Beatitudes as God's gift of grace (CCC 1722) | The Law of Love inspires us to live out all the Beatitudes with preference to needs of the poor The Commandments | The Sermon on the Mount (Matthew 5, 6, & 7) |

| The contents and importance of the Beatitudes (CCC 1717, 1726) The Beatitudes take up and fulfill God's promises to Abraham by ordering them to the Kingdom of Heaven (CCC 1725) | | Demonstrate a sensitivity to the feelings of others and an appreciation of their differences by the way they interact with their classmates and their community | |
|--|---|---|---|
| | the Ten Commandments and show how ures and our respect for all life. [FT#42,4 | | nships with God and others |
| They were given to Moses as part of the Covenant (CCC 2056 - 2057) [FT#5]The Ten Commandments state what is required of love of God and love of neighbor (CCC 2067) (Exodus 20:2-17)Detailed explanation of each Commandment (CCC 2052)The Law of Love The Great Commandment (John 15:12) (CCC 2052 - 2055) | Sacrament of Reconciliation (applies to all 10 Commandments) Participation in Sunday liturgy (Commandment #3) Sacrament of Matrimony (Commandments #6 & 9) | Demonstrate a sensitivity to the feelings of others and an appreciation of their differences by the way they interact with their classmates and their community Sunday obligation (Commandment #3) | The Our Father Meditation on the new Commandment ("This is my Commandment that you love one another as I have loved you." (John 15:12)) (CCC 2074) |
| Re.4.7 Students will integ | rate the virtues of prudence, justice, for | titude, and temperance into their | r daily lives. [FT#13, 42] |
| The Cardinal virtues are prudence, justice, fortitude, and temperance (Wisdom 8:17) (CCC 1805 - 1809) | Sacrament of Reconciliation (prudence, justice, fortitude) (CCC 1811) Sacrament of Confirmation (fortitude and prudence) (CCC 1302) | Temperance is required to follow all the Commandments (CCC1811) Demonstrate a sensitivity to | The Our Father (What the Church prays) The Psalms |

| Prudence (Matthew 7:24-27) Justice (Luke 3:11) Fortitude (Psalm 23) Temperance (I Corinthians 9:27) "The human virtues are stable dispositions of the intellect and the will that govern our acts, order our passions and guide our conduct in accordance with reason and faith" (CCC, 1833-34) Temperance is the ability to employ self-control and moderation. • Temperance moderates the attraction of pleasures, assures the mastery of the will over instincts and provides balance in the use of created goods 1 Corinthians Ch 13 (Love is patient, love is kind) Re.4.8 Students will engage | Sacrament of the Eucharist (justice) (CCC1807) Fasting as a temperate practice, especially during Advent & Lent | the feelings of others and an appreciation of their differences by the way they interact with their classmates and their community We value and show respect for life through respectful language and actions. | Christ. [FT#17, 50] |
|---|--|---|--|
| Pray constantly (CCC 2757) | Eucharist [FT#38] | The Ten Commandments | The Our Father |
| (1 Thessalonians 5:17) | Reconciliation [FT#39] | The Law of Love calls us to honor God and neighbor | Incorporate prayers of adoration, contrition, |
| Understanding God as Trinity, Father, Son, and Holy Spirit | Participates in the Stations of the Cross | | thanksgiving, and supplication into their own prayer life (CCC2644-2649) |

| Distinguished the Persons of the Trinity • The Father as Creator • The Son as Redeemer • The Holy Spirit as Sanctifier | Develop a devotion to the Rosary through review and practice Reflect upon and pray the mysteries of the rosary |
|---|--|
| Identify the Creeds as the restatement of our Baptismal promises Compare and contrast the Nicene Creed and The Apostles' Creed | Memorized prayers Sign of the Cross Glory Be Guardian Angel Prayer (Angel of God) Prayers before and after meals/snacks Hail Mary Our Father Morning Offering St. Michael the Archangel Act of Contrition Confiteor Apostle's Creed Hail Holy Queen Prayer to the Holy Spirit Eternal Rest [FT#9, 18, 26] |

Curriculum Objectives | Fifth Grade

| BELIEVES | CELEBRATES | LIVES | DESIRES | |
|---|---|---|---|--|
| V.5 Students will learn, live, and witness the theological virtues of faith, hope, and love, and the cardinal virtues of prudence, justice, fortitude and temperance throughout their daily lives | | | | |
| Re.5.1 Students will recognize the on how the saints' lives embodied | | | , with a particular emphasis | |
| The Communion of Saints (CCC 947-948) What does the Communion of Saints mean? (Youcat 146) Saints Heroes of our Faith (CCC 828) [FT#12] Students will recognize that they are each called to live a life of virtue The saints are examples of how they can live their lives focused on the theological and cardinal virtues. | All Saints Day (November 1st) Sacraments are the primary means of receiving sanctifying grace Feast days of individual saints | Practice prudence, justice, fortitude, and temperance in our daily live | Intercession of Saints (CCC 2683) Why does it help to turn to the saints when we pray? (Youcat 497) Meditate on the virtues of faith, hope, and love Marian saint Juan Diego Catherine Laboure North American saints Kateri Tekakwitha Junipero Serra Elizabeth Anne Seton Isaac Jogues Evangelists Matthew, Mark, Luke and John | |
| Re.5.2 Students will identify and e | explain Mary's role in Jesus' life, t | he life of the Church , and in th | neir own lives . [FT#16, 19, 22, | |
| Relationship between Mary and Jesus (CCC 487) | Aspects of the Liturgical Year and seasons (CCC 1171) | What is the task of the Church? (Youcat 123) | Can Mary really help us? (Youcat 148) May we worship Mary? | |

| Mary's Predestination (CCC 488) | Marian Feasts (CCC 1172) | Mary as the model of perfect discipleship & | (Youcat 149) |
|--|--|---|--|
| Mary's motherhood with regard to | Participation in the Mass on | sainthood | Pray a Scriptural Rosary |
| the Church (CCC 963-975) | Holy Days (CCC 2180) | | How do you pray the rosary? |
| Why is Mary our mother also? | Solemnity of Mary Mother of God | | (Youcat 481) Students will pray a scriptural |
| (Youcat 85) | • Easter | | rosary |
| (10000000) | • Feast of the Ascension | | Locate and reflect upon the |
| Mary as Theotokos (God-Bearer) | Assumption of the Blessed | | scriptural references to the |
| (Youcat 82) | Mother | | mysteries of the rosary. (i.e. |
| Many is the Auly of the News | All Saints' Day [FT#31] | | The |
| Mary is the Ark of the New Covenant | Immaculate Conception | | Nativity, The Passion) |
| • We become "Arks of the | [FT#19] | | Wedding at Cana (John 2) |
| Covenant" when we receive Jesus | Christmas | | |
| in Holy Communion | Mysteries of the Become | | Marian Apparitions |
| | Mysteries of the Rosary: ● Joyful Mysteries traditionally | | Our Lady of Guadalupe Lourdes (Immaculate |
| What the Church Believes about | prayed Mondays, Saturdays, and | | Conception) |
| Mary (CCC 487) | Sundays of Advent | | • Fatima |
| | Sorrowful Mysteries | | |
| | traditionally prayed on Tuesday, | | Marian saints |
| Deheld yeyr mether (lehr | Fridays, and Sundays of Lent | | Juan Diego |
| Behold your mother (John 19:25-27) | Luminous Mysteries | | Catherine Laboure |
| 13.23-21) | traditionally prayed on Thursdays | | Bernard of Clairvaux "Call on |
| | Glorious Mysteries | | Mary with devotion and she will not leave your needs |
| | traditionally prayed on Wednesdays and Sundays | | unattended." |
| | outside of Advent and Lent | | unation dout |
| | | | |
| Re.5.3 Students will examine vow | ed religious life through research | ning orders within the Archdie | ocese. [FT#29] |
| Religious Life (CCC 925-927) | Unfolding of Baptismal Grace | Freedom (CCC 1730-1748) | Imagine themselves living in |
| Evangelical Counsels, | (CCC 1619) | | a particular order |
| Consecrated Life (CCC 915-916) | | Discernment | |
| Why does loove went there to be | Holy Orders | | Archdiocesan Prayer for |

| Evangelical Counsels, | (CCC 1619) | | a particular order |
|----------------------------------|-------------|-------------------------|------------------------------|
| Consecrated Life (CCC 915-916) | | Discernment | |
| | Holy Orders | | Archdiocesan Prayer for |
| Why does Jesus want there to be | | Discipline/temperance/ | Vocations |
| Christians who live their whole | | detachment | |
| lives in poverty, unmarried | | | Personal consecrations (e.g. |
| chastity, and obedience? (Youcat | | Importance of community | Marian Consecration) |
| 145) | | | |
| | | | |

| The Rich Young Man (Mark 10:17-31) Orders in the Archdiocese of KCK include: See list of religious orders in index | | | Saints (Founders of Religious Orders) Angela Merici (Founder of Ursulines) Benedict (Founder of Benedictines) Vincent De Paul Katharine Drexel (Sisters of the Blessed Sacrament) |
|--|--|--|---|
| Invite a member of a particular order to speak to the class | | | Create a Google Slides show or a PowerPoint™ presentation sharing their research on various orders with the class |
| Re.5.4 Students will describe the other their lives with a special emphasis | | f each sacrament and discuss | the importance of each in |
| Christ Acting Through the Sacraments (CCC 1084) | Provide opportunities to participate in Mass | Keep Holy the Sabbath (Deuteronomy 5:12-13) | Cultivate a personal desire/appreciation for the Sacraments |
| Signs of Grace (CCC 1131) | Provide opportunities to | Develop an understanding | |
| Christ Instituted the Sacraments (CCC 1210) | participate in Reconciliation | of the components of the Mass • Opening | Saints John Vianney (Holy Orders, Eucharist, Reconciliation) |
| Baptism - Water (CCC 1213; Youcat 194) [FT#17, 34] | | Liturgy of the Word Liturgy of the Eucharist Meditation (being thankful) | John Chrysostom (Writings on Matrimony) John the Baptist (Baptism) |
| Eucharist - Bread & Wine (CCC 1322; Youcat 208) [FT#20, 36, 37] | | after receiving the Eucharist Closing | |
| Confirmation - Anointing, Laying on of Hands (CCC 1285; Youcat 203) [FT#23, 24, 35] | | Using the Ten Commandments within an | |
| Reconciliation - Confession, Absolution, Contrition, Penance (CCC 1422; Youcat 224) [FT#18,21,39, 44, 45] | | examination of conscience Living as children of God (I John 3:1) Ambassadors of | |
| Anointing of the Sick - Anointing | | reconciliation (2 Corinthians | |

| (CCC 1499; Youcat 224) | | 5:20) | |
|--|---|--|--|
| Matrimony - Bride & Groom | | | |
| Holy Orders - Laying on of Hands (CCC 1601; Youcat 261, 263, 265) [FT#41] | | | |
| | | | |
| Re.5.5 Students will discuss how t gifts and talents for service to othe | | ultural diversity fit into God's p | lan for creation and use their |
| What does it mean to say that the family is a domestic Church, a | Liturgy as a communal act | Pope Benedict XVI (page 202-203 Youcat) | Introduce Liturgy of the Hours |
| "Church in miniature?" (Youcat 271) [FT#25] | Family – Servants of Prayer (CCC 2685) | Virtues-relating to personal behavior (CCC 1805) [FT#43] | Saints Holy Family |
| The Family and Society (CCC 2207-2231) | | Respect for the Human Person (CCC 1929) | St. Giana Molla Louis and Zelie Martin (St. |
| What place does the family have in God's plan of creation? (Youcat 368) [FT#1] | | Conditions for Human Dignity (CCC 1931) | Therese of Lisieux's parents) |
| Be Fruitful and Multiply (Genesis 1:28) | | Respect for the Dignity of Persons (CCC 1944) | |
| Bringing Children up in the Lord (Ephesians 6:1-4) | | To what extent are all men equal in God's sight?(Youcat 330) | |
| The Christian Family (Colossians 3:18-21) | | "All men are to deal with | |
| Great Diversity of Members (CCC 814) | | their fellows in justice and civility."(Youcat 183) | |
| Sharing our Material Goods (CCC 952) | | Demonstrate the awareness of human dignity through a class/schoolwide/communit | |
| Intercessory Prayer (CCC 2636) | | y service project | |
| Why should we petition God for other people? (Youcat 487) | | | |
| As you do to the least of my brothers (Matthew 25:40) | | | |

| Of One Heart and One Mind (Acts 4:32-35) | | | |
|--|--|--|--|
| Re.5.6 Students will respect and c | are for their own and others' de | veloping bodies as temples of t | he Holy Spirit. [FT#46, 49] |
| The Body Belongs to Christ (CCC 1004) What happens in Baptism? (Youcat 200) CCC 2838-2845 Forgiveness and Mercy (Youcat 524) | Sacramentality of the Body (TOB 19:5) | Caring for own body and others 6th Commandment The Beatitudes (CCC 1723) Why are the Beatitudes important? (Youcat 284) Why does the Catholic Church have her own social teaching? (Youcat 438) Becoming a Christian witness Understanding that choices impact others | Saints The Evangelists (Matthew, Mark, Luke, John) Mary & Joseph Maria Goretti John Paul II |
| Re.5.7 Students will locate and ap outcomes. [FT#3, 7] | ply scriptural passages to their | own lives and use scripture to s | support all 5th grade level |
| What is the right way to read the Bible? (Youcat 16) [FT#7] Memorize Psalm 119:105 "Your word is a lamp for my feet, a light for my path." Using Scripture in Teaching (2 Timothy 3:16-17) Cure of the Centurion Servant (Practice at locating verse) (Luke 7:1-10) | Reading of Scripture (CCC 2653) The Gospels Matthew, Mark, Luke, John [FT#8] Scriptural roots of the Mass | "Ignorance of Scripture is ignorance of Christ." - St. Jerome Efficiently locate specific quotes from the Bible. Practice finding passages using chapter and verse. | Provide quiet time for meditation on the Word of God, perhaps in the Adoration chapel. Psalms |
| Deacon Philip with Ethiopian | | | |

| eunuch (Acts 8:26-40) | | | | | | |
|--|---|--|--|--|--|--|
| Road to Emmaus (Luke 24:13-35) | | | | | | |
| Re.5.8 Students will recognize the role of God's grace and the Holy Spirit in their lives, particularly as they engage in a life of prayer to enhance their personal relationship with Jesus Christ. [FT#50] | | | | | | |
| The Holy Spirit at work in our salvation (CCC 686) What is our purpose? (Youcat 1-2) Why do we need the Holy Spirit when we pray? (Youcat 496) Justified by Grace (Romans 3:21-26) Prodigal Son (Luke 15:11-32) The Good Shepherd (John 10:1-21) | Actively and reverently participate in Mass Identify the theme of the Mass—connection of the first reading to the Gospel What is Baptism? (Youcat 194) | Grace is a Gratuitous Gift (CCC 1999)The charity of Christ is the source of all of our merits (CCC 2011)Therese of Lisieux (Story of a Soul) | Define prayer as talking to and listening to God• It shows Him that we love Him and want to spend time with Him• It is the lifting of our hearts and minds to GodParticipate in spontaneous and formal prayer meditation through ScripturePrayers Sign of the Cross Glory Be Guardian Angel Prayer (Angel of God) Prayers before and after meals/snacks Hail Mary Our Father Morning Offering St. Michael the Archangel Act of Contrition Confiteor Apostle's Creed Hail Holy Queen Prayer to the Holy Spirit Eternal Rest Memorare Nicene Creed | | | |

Curriculum Objectives | Sixth Grade

| BELIEVES | CELEBRATES | LIVES | DESIRES | | |
|--|--|--|--|--|--|
| SALVATION HISTORY | SALVATION HISTORY | | | | |
| Creation, covenantal destiny, ToB basics Bible as a collection of human works and a single divine work Historical revelation to/through the Chosen People (basic Biblical content), esp. as preparation for Christ & the Church (basics of typology) Covenant paradigm; Christ & Church as the New Covenant | Scripture in the Mass Mass as new Passover Eucharist as New Covenant sign Reconciliation | Intentional/conscious theory & practice of living the Shema/Decalogue Using Shema/Decalogue in Examination of Conscience both daily & before Reconciliation Mastering basic knowledge of vocation/discernment (unique individualized plan of holiness) Developing discernment habits | Forming experience/habits of meditation Sacramental life; personal & practical guidance/formation in the school & family | | |
| Re.6.1 Students will demonstra The Sacred Scriptures | ate an ability to navigate Scriptu Liturgy of the Word | (especially in meditation) re as a means to understand God' How to navigate the Bible | s plan for salvation. Basic Lectio Divina | | |
| together reveal God, His will, and the story of salvation history The Books of the Bible were inerrantly inspired by the Holy Spirit | First Reading - Usually Old Testament Responsorial Psalm - Psalms Second Reading - Epistles Gospel - Gospel | Reverence for the Sacred Scriptures | Ignatian Meditation | | |
| Structure/sections of the Bible • Old/New Testaments • Pentateuch • Historical • Wisdom | | | | | |

| Prophets Gospels Epistles | | | |
|---|--|--|---|
| | | ationship between the Holy Trinit ose and role in God's plan for the | |
| Creation | | | |
| "God, who creates and conserves all things by his Word, provides men with constant evidence of himself in created realities . And furthermore, wishing to open up the way to heavenly salvation - he manifested himself to our first parents from the very beginning ."* He invited them to intimate communion with himself and clothed them with resplendent grace and justice. (CCC 54) *(DV 3; cf. Jn 1:3; Rom 1:19-20) | The Lord uses the creation of Adam and Eve as an icon of the Holy Trinity where Father, Son, and Holy Spirit are shown through Father, Mother, and Child The Sacrament of Matrimony is prefigured in God's creation of man & woman for each other These stories appear in the Liturgy of the Word during Ordinary Time | Hope Students will explore the idea of being a creation by God for God Charity In order to show love for God, we must show love for all His creation. Students will determine how being stewards to God's Earth shows love | St. Francis of Assisi's <i>Canticle of the Sun</i> Reflection on being made by God for Himself Prayers of thanksgiving & praise St. John Paul II St. Rose of Lima Consider taking these passages to meditative prayer |
| The Fall | | | |
| Through the actions of our first parents, mankind was separated from God, introducing sin, concupiscence, and death into human experience God does not give up on humanity/Protoevangelium (CCC 55) | Through original sin, the need for redemption through Baptism is created Though mankind disobeys God's will, He watches over us and gives us the means for redemption God providing Adam and Eve with clothing and earth to till | Prudence the root of original sin (& all subsequent sin) was the choice to go against the will of God Temperance desires and wants can cloud our ability to understand God's will for us Precept of the Church: receive the Sacrament of | Examination of Conscience Act of Contrition Acts of reparation Consider taking these passages to meditative prayer. |

| | prefigures Reconciliation Students should receive the Sacrament of Reconciliation These stories appear in the Liturgy of the Word during Ordinary Time | Reconciliation at least once a year | |
|---|---|---|--|
| Cain & Abel | | | |
| Original sin is passed on to future generations, causing division/ discord Even through sin, God promises salvation | Students should receive the Sacrament of Reconciliation | Temperance - we must be willing to acknowledge our own capacity to sin and acknowledge what has the potential to lead us to sin Justice - we must not look at the differences in the distribution of God's gifts and blessings as injustices, but instead, trust in the Lord's plan for us We recognize that sin can take different forms and has different levels of severity (i.e. the jealousy of Cain vs. the murder Abel) Sin ultimately damages us and our relationship with God | Sacrifice as prayer Morning Offering Consider taking these passages to meditative prayer |
| The Flood | | - | - |
| Out of love, God takes action to renew/recreate the world after sin God's covenant with Noah (CCC 56) Rainbow as a sign of God's covenant with Noah | The Flood acts as a prefigurement for the Sacrament of Baptism • the waters of the flood washed the world of sinners •the waters of Baptism absolves one's soul of original sin | Faithfulness in God's will is needed to follow his plan for us God's plan can only come to us through the Charity of our actions (such as Noah's) | Noah's sacrifice of praise & thanksgiving as a model for prayer Consider taking these passages to meditative prayer |

| The Tower of Babel | These stories appear in the Liturgy of the Word during Ordinary Time | | |
|--|--|---|--|
| A united humanity that doesn't serve the Lord only serves sin Division within human society is also the result of sin (CCC 57) | We learn that our pride and selfish goals only separate us from others and from God God's love reunites humanity in the Church | We need Prudence to recognize when our actions reflect the will of God or our own selfish needs We must demonstrate Faith that God's plan will be more fruitful than our own | When we focus only on our own desires, we create separation from God and His Church - Focus on the will of God promotes harmony among people Consider taking these passages to meditative prayer St. Rose Philippine Duchesne & the reunion of cultures in the Church |
| Re.6.3 PATRIARCHS Students People to bring forth the salvati Abraham's Covenant | | established a covenant with the p | eople of Israel as His Chosen |
| Through Faith, God communicates with mankind - Through the obedient response to this call, we enact His will and become inheritors of His kingdom God begins to gather the scattered humanity through the fulfillment of His covenant with Abraham (CCC 59, 145-146) God promised Abraham the Promised Land, many | God uses marks to identify His people - He uses circumcision in the story of Abraham's covenant, which prefigures the mark of the Holy Spirit in the Sacrament of Baptism God shows favor on His chosen people and His Church Renamings (e.g. Abraham, Sarah, Israel) signify new life; | We must remain Hopeful that God will keep His promises to us as He did for Abraham and Sarah Practicing Fortitude is essential for us to remain committed to God's plan | Abraham flourishes because of his relationship with God The Chosen People & the Church as favored & blessed Consider taking these passages to meditative prayer St. Monica |

| descendants, and worldwide blessing | Baptismal & Confirmation names emphasize newness of life These stories appear in the Liturgy of the Word during Ordinary Time | | |
|--|---|---|--|
| Abraham & Isaac | | | |
| God chose Abraham's descendants to be the trustees of His covenant - called to prepare the way for when God would reunite all His people into the unity of the Church (CCC 60) | Sacrifice of Isaac prefigures the Paschal Mystery (Genesis 22) • The only son • sacrifice at the top of a mountain • the imperfect sacrifice of the the ram vs. the perfect sacrifice of the Lamb of God • the son alive after three days These stories appear in the Liturgy of the Word during Lent & the Triduum | Faith in God even when you do not see the good or benefits Fortitude in your commitment to God's will, especially when it appears to be against your own will or understanding | We must be willing to use our gifts according to His will and not our own desires Consider taking these passages to meditative prayer |
| Jacob | | | |
| Through his trickery, Jacob becomes the next Patriarch over his brother Esau (Genesis 25: 19-34; Genesis 27: 1-46) Jacob wrestles with an angel of the Lord, earning the name "Israel" (Genesis 32: 22-31) The twelve sons of Jacob/Israel prefigure the Church | God never breaks His promises, even when we are deceitful and turn away from Him - God always seeks to redeem us. This is seen in the Church through the Sacrament of Reconciliation These stories appear in the Liturgy of the Word during Ordinary Time | Hope We are to trust that God's will for us will be fruitful, even when we fear that it will be met with hostility from others | Prayer is considered "Spiritual Warfare" in that we are on the front lines of the fight for our soul Using the imagery of Jacob wrestling an angel, we are able to relate to the difficulties of prayer and the fruits of its labor Consider taking these passages to meditative |

| | | | prayer | | |
|--|---|--|--|--|--|
| Joseph | | | | | |
| Joseph, the youngest son of Jacob, gains favor from the Lord and Jacob, through the visions sent to him from the Lord (Genesis 37: 1-11) • These visions cause Joseph's brothers to grow jealous of Joseph and sell him into slavery (Genesis 37: 17-36) The Lord stays with Joseph, showing His favor by giving Joseph the ability to interpret dreams. This helps Joseph gain favor with the Pharaoh and power in Egypt (Genesis 40 & 41) Joseph leads the Israelites out of the Promised Land and into Egypt, setting up for the events of Exodus (Genesis 49 & 50) | These stories appear in the Liturgy of the Word during Lent | Fortitude perseverance, diligence Faith trust in God's Providence, even in difficulty | Even in prison, Joseph credits God for his gift of dream interpretation (Gen 29: 21-23; Gen 30:8) We are called to recognize the guiding hand of God, even when things seem bleak Consider taking these passages to meditative prayer | | |
| | ENANT Students will identify G O Christ's salvation of mankind f | od's deliverance of the Israelites from sin in the New Covenant. | from Egypt to a new life in the | | |
| The story of Moses' birth and | Connection between the | Justice honoring divine law | Prayer for life | | |
| early life serves as a typological symbol for the birth and early life of Christ - He is born under cruelty and an unjust Pharoah, surrounded by the death of innocents, and is forced to flee God's people for | winter solstice (the shortest day of the year) and the Solemnity of the Nativity of Christ (Dec 25) Feast of the Holy Innocents (Dec 28) | against unjust civil laws/decrees (especially pro-life issues) | Consider taking these passages to meditative prayer Prayer for Vocations | | |

| personal safety (Exodus 1: 8-22; Exodus 2: 1-22) | Moses' rescue from the Nile foreshadows Baptism | | |
|--|---|---|--|
| The Exodus: Burning Bush thro | ugh Red Sea | | |
| God forms the people of Israel by freeing them from Egypt (CCC 62) The Lord commissions Moses to return to His people in Egypt and identifies himself as YHWH/Yahweh (Genesis 3: 1-15) Moses becomes a prophet, mediator, lawgiver The Plagues & Passover • Passover is the sign of the Mosaic Covenant • The Passover Lamb is a prefigurement of Jesus (the Lamb of God) | The Passover as a prefigurement of the Paschal Mystery & the Mass (the Last Supper was a Passover meal) Crossing the Red Sea as a type for Baptism (CCC 117) | Faith in God leads to salvation God consistently provides for His people Hope - Exodus as a lesson for personal salvation: deliverance from slavery to sin and journey to the eternal promised land | Consider taking these passages to meditative prayer Sts. Martin de Porres, Agnes Sts. Paul Miki & Companions |
| Mosaic Law/Sinai | | | |
| God provided for the Israelites • water • quail • manna Consecration of the Chosen People, false gods, Israel's problems with idolatry; hierarchy of the Decalogue & the purpose of the law; | Israelite worship as precursor to Christian worship: • sacrifice • incense • music • priesthood Definition & importance of sacredness • sacred objects • sacred times • sacred roles (e.g. priests/Levites) | God's commandments as a gift for full, holy living The Shema & The Decalogue as foundational moral principles designed to transform & sanctify the Chosen People & us | The Shema - Loving God with all one's heart/soul/strength (Gen 6:4-5) Importance of intercessory prayer for others |

| | Ark of the Covenant & Tabernacle as precursors to Jerusalem's Temple & Catholic church buildings | | |
|---|---|---|--|
| Desert Wanderings/Death of Mo | ses | | |
| Israel's struggles to trust God; 40 years in the desert to train a new generation of Israelites | Lent as 40-day spiritual training in preparation for Easter | Learning from Israel's lack of courage and faith at the edge of the Promised Land | Lenten practices of prayer, fasting, almsgiving |
| Moses died just before entering the promised land & was succeeded by Joshua | | | Consider taking these passages to meditative prayer |
| Re.6.5 Students will identify th their sinfulness, anticipating the | | ises and anoints leaders to prote | ct His unified people despite |
| Joshua | | | |
| Joshua leads the Israelites into the Promised Land & (mostly) drives out the pagan neighbors - (Book of Joshua) | These stories appear in the Liturgy of the Word during Ordinary Time | Courage in overcoming adversity & in following God's will | Consider taking these passages to meditative prayer |
| | | | |
| Fall of Jericho (Joshua 6) | | | |
| Fall of Jericho (Joshua 6) Typology of Joshua as leader into Promised Land - Jesus has the same name in Hebrew & leads God's people to the heavenly Promised Land) | | | |
| Typology of Joshua as leader into Promised Land - Jesus has the same name in Hebrew & leads God's people to the heavenly Promised Land) | | | |
| Typology of Joshua as leader into Promised Land - Jesus has the same name in Hebrew & leads God's people to the | The ongoing need for repentance and Reconciliation | Learning from Israelites' worldliness & idolatry | Petitionary prayer for government leaders & soldiers |

| success is connected to their faithfulness to God | Liturgy of the Word | | |
|--|--|---|--|
| David | | | - |
| Israel's demand for a king; the kingship of Saul [FT #6] David's anointing & duel with Goliath David's persecution from Saul & eventual ascension to the throne David as normative king for Israel & Judah | Jewish roots of prayer/liturgy (e.g. Liturgy of the Word, Liturgy of the Hours), esp. Psalms, the Temple, priesthood, etc. Israel as a Kingdom of God, foreshadowing both Church & Heaven David as ancestor & prefigurement to Jesus | Saul's disobedience contrasted to David's obedience David's courage and faith when fighting Goliath | Meditations on the Psalms |
| God's promise to David that his dynasty will rule forever (introducing the Messiah) | | | |
| Solomon | | | |
| Solomon's wisdom Solomon brings prosperity to Israel & builds a grand Temple | Church buildings & sacred art Consider touring parish church building | Importance of wisdom, justice , and prudence , especially in positions of leadership | Sacramentals Pray with sacred icons |
| Solomon's foreign relations (& wives) lead him & Israel to idolatry | | Righteous use of wealth Mindfulness of peer pressure & cultural pressure | |
| Re.6.6 Students will identify ho | w the prophets assure the Israe | lites of God's faithfulness and the | coming of the Messiah. |
| Divided Kingdom | | | |
| Need for reunification, rejection of God leads to downfall Prophets as God's | The Church as a fulfillment of prophecies of reunification under God | Rejection of God leads to strife Teachings of various prophets on love of God, monotheism, and | Prayer for Vocations, Personal discernment Prayerful silence; attend |

| messengers, esp. Messianic prophecies Israel is conquered - Judah is given into temporary & instructive Exile Exilic reforms & heroes, e.g. Azariah, Daniel, Esther | Prophets as prefigurement of Holy Orders | social justice | Eucharistic Adoration St. Vincent de Paul & St. Louise de Marillac St. Teresa of Calcutta |
|---|---|--|---|
| Post-Exile/Remnant | | | |
| Jews return from Exile under Persian rule to rebuild Jerusalem & the Temple | | Right to religion as a matter of justice | |
| The Maccabean revolt | | | |
| Prophets as God's messengers, esp. Messianic prophecies; setting up the need for the Messiah | | | |
| Re.6.7 Students will explain he | ow Jesus Christ fulfills the Old Te | estament and achieves the definit | ive salvation of all mankind. |
| Messianic Prophecies | | | |
| Messiah as Redeemer/Savior Messiah as king Messiah as suffering servant Messiah as spiritual leader | Advent as a time to appreciate humanity's need for a Redeemer Lent as a time to appreciate the redemptive suffering of Christ; Stations of the Cross | Personal spiritual growth/ devotion during Advent | Christ as focal point of prayer; the great high priest; the God-man; Christ changes everything Prayerful silence Consider taking these passages to meditative prayer |
| The New Covenant | | | |
| Jesus as both God & human; | The Mass / Last Supper / | Christ's fulfillment of the law; | Christ as a man of prayer; |
| | 1 | | Civith Orada Curriquina EQ |

| the ultimate covenant mediator, Christian unity | Eucharist | moral renewal/reform | the Lord's Prayer |
|--|-----------|--|---------------------------|
| The reunification of humanity with God; Christ as the ultimate revelation and ultimate prophet | | Revelation of the full scope of moral principle (i.e. Greatest Commandment) | The Prayer of St. Francis |
| Fulfillment of the Old Testament; Christ as focus of salvation | | Call of the Twelve; mission of Christ; Christ as priest/prophet/king; Christian life as imitation of Christ | |

Curriculum Objectives | Seventh Grade

| BELIEVES | CELEBRATES | LIVES | DESIRES | | |
|--|--|--|---|--|--|
| THE LIFE OF CHRIST | THE LIFE OF CHRIST | | | | |
| Internalizing the historicity of Christ Developing a functional familiarity with Christ's life and ministry on earth; his message, relationships, and the New Covenant Understanding the role of Christ in salvation, particularly in the Paschal Mystery & the establishment of the Catholic Church | Sacraments are visible signs established by Christ & entrusted to the Church by which divine life is dispensed to us Appreciation for the Mass as the participation in the Paschal Mystery & the salvific work of Christ | Practical application of the moral teachings of Jesus, particularly the Beatitudes & major virtues Grace & the Holy Spirit's guidance in decision making / discernment | Intimacy with Christ; Christ as the "gate" to the Divine Meditation with the Scriptures, especially Lectio Divina & Ignatian imaginative meditation | | |
| the purposes of each of the four Gos | Re.7.1 INTRODUCTION TO THE GOSPELS Students will acknowledge the dual authorship of Sacred Scripture and identify the purposes of each of the four Gospels. | | | | |
| Reviewing the StructureGod is the author of SacredScripture - The divinely revealedrealities, which are contained andpresented in the text of SacredScripture, have been written downunder the inspiration of the Holy Spirit(CCC 105)Divine Revelation and DualAuthorship - God inspired the humanauthors of the sacred books (CCC 106)Inerrancy - The inspired books teachthe truth. (CCC 107) | Scripture's home in the heart of the Church Use of Scripture in liturgy; student assistants/ lectors in school Mass | Faith in the Divine Revelation, both public (in the Scriptures & the Church's authoritative interpretation) and private (the Spirit's guidance in prayerful reading) Reverence for the Scriptures Respectful use of the Bible Citing/navigating the Bible | Meditation with Scripture (e.g. Lectio Divina) and its importance in regular Christian life Students should have regular opportunities to pray with Scripture | | |

| The Four Senses | | | |
|--|--|--|---|
| There are four senses of scripture (CCC 115-119) • Literal • Christological/Allegorical • Moral/Tropological • Eschatological/ Anagogical | Proclamation of the Word in liturgy; exegesis & reflection in the homily Readings from both OT and NT in liturgy | Sacred Scripture as a treasury of wisdom and guidance in making prudent decisions Scripture as encouragement to virtue, especially in the example of Christ & the early saints | Using the four senses in prayer, especially the moral sense |
| The Gospels | | | |
| The purpose of the Gospels is to proclaim the story and teachings of Christ (CCC 126) Four Gospels are included in the Bible to round out our understanding of Jesus' life - Each of the four authors was writing for a different audience (CCC 127) | Gospels have pride of place in the Liturgy (e.g. the only reading we stand for, etc.) | St. Jerome's "Ignorance of Scripture is ignorance of Christ" | The Church venerates the Scriptures (CCC 103) • BUT we recognize that Christianity is not "a religion of the book" - we venerate the living Word of God, not a dead or static textbook (CCC 108) |
| Re.7.2 THE INCARNATION Student humanity and true divinity of Christ. | ts will demonstrate a familiarity | with basic Trinitarian theology | , especially the true |
| The Trinity | | | |
| God is a Trinity - a single God in Three Divine Persons (CCC 266-267) The Incarnation of God's Son reveals that God is the eternal Father and that the Son is consubstantial with the Father, which means that in the Father and with the Father, the Son is one and the same God (CCC 261-262) Jesus revealed that God is Father, not only in being Creator; he is | The Trinitarian formula in the Sign of the Cross, Baptism, blessings, etc. | Humans, made in God's image, are inherently relational & made to love as God is love Human families as a sign of the Triune Godhead; love within the family reveals the love of the Trinity | Prayer that is mindful of the Trinity, e.g. Sign of the Cross Heavenly life as the embrace of the Trinity Meditation on the Mystery of the Holy Trinity |

| eternally Father in relation to his only Son, who is eternally Son only in relation to his Father (CCC 240-241) | | | |
|--|--|--|--|
| Fully God, Fully Man | | | |
| Jesus Christ is true God and true man - He became truly man while remaining fully God (CCC 464) (YOUCAT 77) Jesus reconciles God & Man in his own Person as he is the one and only mediator between God and men (CCC 480) In Jesus Christ, God reconciled the world to himself and redeemed mankind from the imprisonment of sin (YOUCAT 76) • In Jesus, God took on our mortal human flesh (Incarnation), shared our earthly lot, our sufferings, and our death, and became one like us in all things but sin | Christmas, Easter The Transfiguration Comingling of water & wine in the Liturgy of the Eucharist | Students will look to Christ as the model of human holiness in all virtues (but especially in sacrificial love) | Nicene Creed |
| Re.7.3 JESUS' CHILDHOOD Stude and Savior. Ascension/Great Commission [FT #1 | | fancy Narratives and how they | / present Jesus as Messiah |
| Jesus means in Hebrew "God saves" (CCC 430) • At the annunciation, the angel Gabriel gave him the name Jesus as his proper name, which expresses both his identity and his mission The angel Gabriel announces | Solemnity of the Annunciation (March 25) Feast of the Visitation (May 31) | Mary, Joseph, and Elizabeth as a models of holiness, especially regarding faith | Origins of the Hail Mary in the Gospel of Luke The First Joyful Mystery of the Rosary The Second Joyful Mystery of the Rosary |

| Jesus' birth, and Mary is willing to answer "yes" to God's call Jesus is descended from David Mary visits her cousin Elizabeth, who is pregnant with John the Baptist | | | The Magnificat The Canticle of Zechariah |
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| Nativity/Presentation | | | |
| The Nativity narratives of Matthew and Luke show us the humble circumstances of Jesus' birth The Holy Family observe Jewish religious prescriptions, including Jesus' Presentation - At the Presentation, Jesus is praised as redeemer of Israel (Luke 2:22-40) | Advent Solemnity of the Nativity of the Lord (Christmas, December 25) Feast of the Presentation of the Lord (February 2) Presentation as a precursor to infant Baptism | Holy Family's piety in religious observance | The Third Joyful Mystery of the Rosary The Fourth Joyful Mystery of the Rosary Mary as Our Lady of Sorrows |
| Epiphany/Flight to Egypt | | • | |
| Jesus' birth in Bethlehem fulfills Messianic prophecy Jesus is perceived as a threat to Herod's rule because of Messianic prophecies, leading to the Massacre of the Innocents (Matthew 2:16-18) | Feast of the Holy Innocents (Dec 28) Feast of the Epiphany (Jan 6, or Sunday between Jan 2-8) | Pro-life principles - dignity of human life & concern for the vulnerable | Prayers for the Unborn, e.g. Pro-Life Rosary St. Gianna Molla |
| Finding in the Temple | | | |
| Jesus goes missing and is found teaching in the Temple (Luke 2:41-53) Jesus grows in wisdom and is | Feast of the Holy Family (Sunday after Christmas) | Jesus' obedience to his earthly parents | The Fifth Joyful Mystery of the Rosary |
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| remarkable to the Jewish leaders (YOUCAT 474) | | | |
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| Re.7.4 JESUS AS A PROPHET Stu They will be able to exercise moral re | | | logical and moral principles - |
| John the Baptist/Jesus' Baptism/40 [| Days in the Desert | | |
| Jesus Christ is anointed with the Holy Spirit and established as a prophet (CCC 783) St. John the Baptist & Jesus are great prophets, sent to reveal God | Lent; both John & Jesus' ascetic practices Baptism as an expression of repentance and the beginning of new life | Temperance , asceticism, & prayer/fasting/almsgiving Christian response to temptation | First Luminous Mystery of the Rosary Personal sacrifices / fasts / mortifications |
| and His Will (CCC 523) | beginning of new me | | St. John Neumann St. Dominic St. Thomas Aquinas St. Elizabeth Ann Seton |
| Moral Teachings | | | |
| Jesus travels the Holy Land, preaching faithfulness to God and the arrival of the Kingdom | Liturgy & Sacraments as a source of instruction, reflection, training | Conscience formation - discussion / analysis of various actions according to moral principles | (Daily) Examination of Conscience Offering up one's actions; |
| Jesus reaffirms, illuminates, & deepens Man's understanding of holiness and right living, especially | Homily usually focuses on moral application of Readings | Corporal & Spiritual Works of Mercy | moral living as an act of love for God [Jn 14:15] |
| The primacy of unconditional love; love of God & of neighbor; love as the fullest imitation of God (Mt 5:48) The fulfillment of human nature; the Golden Rule (Mt 7:12) Other moral laws as specific applications of the command to love God & neighbor, e.g. teachings on anger, prayer, marriage, oaths, etc. found in the Sermon on the Mount | Sacrament of Reconciliation gives grace to grow in holiness | Identification & explanation of seven major virtues: prudence, temperance, fortitude/courage, justice, faith, hope, and love/charity Faith in Christ as a trust in his teachings | Reading/praying according to the Moral Sense of Scripture |
| | | teachings Hope as trust in God's | |

| Parables | | | |
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| | | | |
| Jesus calls disciples to a life of service and conformity to God's will (Matthew 4:18-22, Mark 1:16-20, Luke 5:1-11) (CCC 562, 2233) Jesus gives authority to the Twelve (Mt 10:1-15) and special authority to Peter (Mt 16:13-20) | Baptism as initiation into discipleship Eucharist as the meeting of Christ & his followers Confirmation as ratification of Baptism & sealing of the Spirit for apostolic service Holy Orders as an involvement into the work of Christ; The Pope as the successor of St. Peter as the Vicar of Christ | Daily devotion to the teachings of Christ Recognition that all Christians have a vocation firstly to discipleship Testifying to God by the example of one's life | Cultivation of habits of meditation & Christocentric disposition Discernment in prayer |
| Holiness involves a interior spiritual life as well as exterior loving deeds Affirmation of moral law, but discouragement of scrupulous legalism Detachment from earthly wealth/ acclaim in favor of eternal life (Matthew 19:16-30) Disciples/Apostles | | Providence and grace in salvation Love/Charity as a disposition to will the good of another for their own sake Students will have opportunities to reflect on how to apply the teachings of Christ in their own lives & receive guidance in intentional growth in virtue Review Catechism Human Dignity (CCC 1935) Gender Discrimination (CCC 2358) | |

| tool; parables are accessible, memorable, and nuanced (CCC 546) Recommended parables for study: The Sower (Mt 13) Wheat & Tares (Mt 13) Lost Sheep (Mt 18:10-14) Wedding Banquet (Mt 22:1-14) Workers in the Vineyard (Mt 20:1-16) Talents (Mt 25:14-30) Good Samaritan (Lk 10:29-37) Prodigal Son & Older Brother (Lk 15:11-32) Unforgiving Servant (Mt 18:21-35) | figurative imagery (e.g. Paschal Candle, Church as the Bride of Christ, etc.) These parables are often Gospel Readings at Mass | practice parable lessons & the virtues taught in each | Ignatian Meditation) with parables | | | |
|--|--|---|--|--|--|--|
| | Re.7.5 JESUS AS KING Students will recognize moments throughout the Gospels where Jesus claims his status as Messiah & demonstrates his divine authority over all. | | | | | |
| Jesus Christ is anointed with the Holy Spirit and established as King (CCC 783) Jesus fulfills the Messianic prophecies & hopes of God's people (CCC 711-715, 727) Jesus' title "Christ" is an expression of kingship (CCC 453) Jesus' miracles are acts of service to his people and signs of his divine power and authority (CCC 547-549) Major miracles include: • Healings/exorcisms • Calming the storm • Feeding of the 5,000 | Solemnity of Christ the King (Last Sunday of the liturgical year) Church as the New Israel | Honor/reverence/obedience to Christ as a matter of justice Christ as the basis for Christian hope ; the fulfiller of promises | Assent to the will of God as revealed by Jesus' teachings Christians as heirs to the Kingdom of Heaven (Rom 8:17) Physical expressions of prayer (e.g. folding hands, kneeling) as expressions of reverence & honor Second Luminous Mystery of the Rosary St. Peter Claver | | | |

| Walking on waterRaising of LazarusThe Resurrection | | | |
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| Proclamation of the Kingdom | | | |
| Jesus' goal is to restore the relationship between God & Mankind He shares a message of repentance, mercy, & salvation | The Church as the New Kingdom Baptism as adoption into the Family of God as an heir the Kingdom (Rom 8:17) | Jesus as Lord of one's life - Is commands as the establishment of right order | Third Luminous Mystery of the Rosary |
| through faith in Christ He establishes the Church, such as the clergy/hierarchy (Matthew 16:19-20) (CCC 880, 935-939) | Reconciliation - Jesus gives his Church the ministry of absolving sins Clerics receive authority from Christ in the Sacrament of Holy Orders | | |
| Palm Sunday | | | • |
| Jesus Christ is anointed with the Holy Spirit and established as King (CCC 783) | Palm Sunday celebration & Holy Week | | |
| Jesus' entry into Jerusalem echoes Solomon's coronation (1 Kgs 1:32-40) | | | |
| Re.7.6 JESUS AS PRIEST (as Savior. Resurrection as the means of manking | | | Jesus' sacrifice and |
| Holy Thursday | | | |
| Jesus Christ is anointed with the Holy Spirit and established as Priest (CCC 783) | The Eucharist as source and summit of Christian life; the Mass | Primacy of love (John 15:12-17) | Eucharistic Adoration Reflecting on the shedding |
| When he washes the Apostles' feet, Jesus shows that he has come to serve, not to be served (John 13:1-17) | Transubstantiation & Eucharist as the communion of Christ & His Church | Anticipation of persecution Fasting before Communion | of Christ's blood for us, e.g. Stations of the Cross Fifth Luminous Mystery of |

| Jesus acts as a mediator of the New Covenant, and the Eucharist is the sign of this covenant (CCC 1327, 1355, 1965-1967) | The priesthood as a participation in the priesthood of Christ, particularly in the celebration of the Mass Participation in Triduum, the three most sacred days of the year | | the Rosary |
|--|--|--|--|
| Good Friday | | 1 | |
| Jesus Christ is anointed with the Holy Spirit and established as Priest (CCC 783) Through his Passion, Jesus offers himself as a sacrifice in order to restore man to communion with God (CCC 613) This is an atoning sacrifice. Atonement in the OT involved the sacrifice of an innocent animal, prefiguring Jesus' sacrifice on the cross (CCC 608, 616) | The Mass as a participation in the one sacrifice of Christ Veneration of the Holy Cross on Good Friday Good Friday is the only day of the year when Mass is not celebrated Participation in Triduum | Charity most fully revealed in the laying down of one's life for others [Jn 15:13] Fasting on Ash Wednesday & Good Friday | Sorrowful Mysteries of the Rosary Stations of the Cross Uniting one's suffering to Christ St. Maria Goretti St. Stephen the Martyr |
| Resurrection | | | |
| Jesus Christ is anointed with the Holy Spirit and established as Priest (CCC 783) Jesus is resurrected from the dead (Matthew 28:1-15, Mark 16:1-8, Luke | Easter celebrations The Lord's Day Baptism as a participation in the death & Resurrection of | Hope as trust in God's sanctifying grace & victory over death Sanctifying grace as a free gift of God made possible | Glorious Mysteries of the Rosary Prayer for the dead, attend funerals |
| Jesus' Resurrection opens the way for us to receive a new life of grace: | Christian burial in hope of General Resurrection | through the sacrifice of Christ Respect for the bodies of | |

| dying he destroyed our death; rising he restored our life (CCC 654-655) | All Souls' Day (Nov 2) | the dead in view of the General Resurrection (Bury the Dead is a Corporal Work of Mercy) The Church as a witness to the Resurrection | |
|--|---|---|---|
| Re.7.7 THE CHURCH Students will the New Covenant established by Ch | | urch, acknowledging her as the | e Spirit-led continuation of |
| Ascension/Great Commission (FT #1 | 0) | | |
| Jesus ascends into Heaven (Luke 24:50-53, Acts 1:1-11) (CCC 665) The mission of the Church is to continue Jesus' work of bringing humanity back into God's family (CCC 778, 780) | Baptism - part of God's Family in the New Covenant Solemnity of the Ascension (Sixth Sunday of Easter) | Why does the Catholic Church have her own social teaching? [YouCat 438] Christian life as a witness to God & His offer of salvation | Personal vocation discernment Glorious Mysteries of the Rosary |
| Holy Spirit/Pentecost | | • | |
| God is a Trinity: a single God in Three Divine Persons (CCC 266-267) The mystery of the Trinity is the central mystery of the Christian faith - God alone can make it known to us by revealing himself as Father, Son and Holy Spirit (CCC 261-262) The Holy Spirit is the Advocate/Paraclete; God dwelling in His People (CCC 692) The Holy Spirit descends at Pentecost and the Church begins to spread God's word (Acts 2:1-40) | Anointing at Baptism Confirmation as the completion of Baptism & sealing with the Holy Spirit | Precepts of the Church Fruits of the Holy Spirit | Docility to & reliance on the inspirations of the Holy Spirit Prayer to the Holy Spirit Sts. Peter & Paul |

Curriculum Objectives | Eighth Grade

| BELIEVES | CELEBRATES | LIVES | DESIRES | |
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| THE CHURCH | | | | |
| Understanding the origins, organization, and mission of the Catholic Church Appreciating the lives of the saints as spiritual/theological leaders & models of Catholic life Developing a working knowledge of major events & periods in the history of Christianity | Cultivating deeper participation in the liturgical life of the Church Appreciating the liturgical calendar and its seasons/feasts | Practical application of the moral teachings of Christ, especially as explored through the Church's actions and doctrines throughout history Preparation for & participation in the Church's work today | Developing a Christocentric view of human life, culture, and history Exploring diverse spiritualities within Catholic tradition & the lives of the saints | |
| Re.8.1 Students will understand how Jesus Christ instituted the Catholic Church. | | | | |
| Mission of the Church | | | | |
| The Church is founded by Christ as the Kingdom of God The Church is founded for drawing of the world to God, continuing Jesus' ministry on earth (CCC 760) The Great Commission given both to the Church as a whole and to each individual (Matthew 28:18-20) | The Sacrament of Baptism & renewal of Baptismal promises (especially at Mass) At Mass, we recognize the Church as One, Holy, Catholic , & Apostolic (Four Marks of the Church) [FT 26] | Pursue opportunities for personal participation in the mission of the Church | Vocational discernment in prayer, especially regarding service to one's community and the Church at large | |
| Guided by the Spirit | | | | |
| Promise of the Spirit (Jn 16:5-14; Acts 1:8) | Sacrament of Confirmation Seeking guidance from the Spirit during the Liturgy of the Word | Hope & Docility to the guidance of the Holy Spirit (CCC 1697, 1742) | | |

| Sacramont of Holy Orders | | |
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| Sacramont of Holy Ordera | | |
| Sacrament of Holy Orders, especially the Episcopate At Mass, we recognize the Church as One, Holy, Catholic, & Apostolic (Four Marks of the Church) [FT 26] | Faith in God as revealed by the Church Obedience to the Magisterium & one's own bishop | Introspection as an element of vocational discernment |
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| | | |
| The Scriptural basis for the seven Sacraments in the Gospels • Baptism (Mt 3:13; Mt 28:16-20; Rom 6:3-4) • Confirmation (Acts 1:1-11; Acts 8:14-17) • Eucharist (Mt 26:26-28; Lk 22:14-20, Jn 6; 1 Cor 11:23-26) • Penance (Jn 20:23; 2 Cor 5:17-20) • Anointing of the Sick (Mt 10; Mk 6:12-13; Jn 20:23; Jas 5:13-15) • Holy Orders (Mt 10; Lk 22:19; Jn 20:21-23; Acts 14:23) • Matrimony (Mt 5:32-32; Mt 19:1-9; Eph 5:25-32) | The Precepts of the Catholic Church Attend Mass on Sunday Go to Confession at least once per year Receive the Eucharist at least once per year Observe the days of fasting and abstinence Provide for the needs of the Church | The fullness of Sacramental graces that an individual receives grows with the individual's disposition to the Sacrament |
| | specially the Episcopate t Mass, we recognize the Church s One, Holy, Catholic, & Apostolic Four Marks of the Church) [FT 26] he Scriptural basis for the even Sacraments in the iospels Baptism (Mt 3:13; Mt 28:16-20; om 6:3-4) Confirmation (Acts 1:1-11; Acts :14-17) Eucharist (Mt 26:26-28; Lk 2:14-20, Jn 6; 1 Cor 11:23-26) Penance (Jn 20:23; 2 Cor 5:17-20) Anointing of the Sick (Mt 10; Mk :12-13; Jn 20:23; Jas 5:13-15) Holy Orders (Mt 10; Lk 22:19; Jn 0:21-23; Acts 14:23) Matrimony (Mt 5:32-32; Mt 19:1-9; | specially the EpiscopateChurcht Mass, we recognize the Church s One, Holy, Catholic, & Apostolic Four Marks of the Church) [FT 26]Obedience to the Magisterium & one's own bishophe Scriptural basis for the even Sacraments in the tospels Baptism (Mt 3:13; Mt 28:16-20; om 6:3-4)The Precepts of the Catholic ChurchConfirmation (Acts 1:1-11; Acts :14-17)Attend Mass on Sunday • Go to Confession at least once per year • Receive the Eucharist at least once per year • Observe the days of fasting and abstinence • Provide for the needs of the ChurchPenance (Jn 20:23; 2 Cor 5:17-20) Anointing of the Sick (Mt 10; Mk (12-13; Jn 20:23; Jas 5:13-15) Holy Orders (Mt 10; Lk 22:19; Jn 0:21-23; Acts 14:23) Matrimony (Mt 5:32-32; Mt 19:1-9; ph 5:25-32)The Precepts of the Catholic Church • Attend Mass on Sunday • Go to Confession at least once per year • Provide for the needs of the Church |

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| | as One , Holy, Catholic, & Apostolic (Four Marks of the Church) [FT 26] | | |
| Re.8.2 PENTECOST & APOSTOLI led by the Holy Spirit through the A | C ERA Students will identify the s _l Apostles. | piritual and historical experiences | of the first Christians, |
| Pentecost/Church in Jerusalem | | | |
| Pentecost (Acts 1:1-13) | Pentecost (week after the Easter season) | The Kingdom of God is a visible community; holiness is | The Holy Spirit is the master of prayer (CCC |
| Life in the first Christian community (Acts 2:42-47) | Sacrament of Confirmation | relational | 741) |
| Ordination of Matthias (Acts 1:15-26) | Early Church prayed in common & celebrated the Eucharist (Acts 2:42) | Martyrdom as a witness to faith in Christ | Consider taking these passages to meditative prayer |
| Cure of a lame man (Acts 3:1-10) | | | |
| Stoning of Stephen (Acts 7:55-8:3) | | | |
| St. Paul & Missionaries | | | |
| Conversion of Paul (Acts 9:1-22) | Feast of Sts. Peter & Paul (June 29) | Fortitude | Pursuing ongoing personal conversion |
| Missionary Journeys of Paul (Acts 13) | | Explore opportunities for evangelization & missionary work | |
| The Church is the universal community of the New Covenant, called to embrace people of every nation, race, language, etc. | | | |
| Gentile Christians/Council of Jerus | salem | | |
| Peter and Cornelius (Acts 10:1-33) | Christian Liturgy as a fulfillment of Jewish worship & practice, | Observance of Church decisions regarding | Prayers for the Pope's monthly intentions |
| Council of Jerusalem (Acts 15) | e.g. Responsorial Psalm | disciplines, practical precepts, prudential judgment | Prayers for the Archbishop's monthly |
| The Church clarifies teachings & addresses conflicts at Church | | Avoiding scrupulosity, e.g. regarding letter of the law | intentions |

| Councils • At the Council of Jerusalem, the Church discerned that Gentile Christians should not be required to follow Jewish observances such as circumcision & dietary laws | | Catholic Social Teachings: Solidarity | |
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| | <pre> / EVANGELIZATION OF EUROPE S including Apostolic succession, cre rnal and external obstacles. </pre> | | |
| Apostolic Succession | | | |
| After the death of the Apostles, their ecclesial authority is handed on to successive bishops | Apostolic succession continues in the Sacrament of Holy Orders | Obedience & support for the Magisterium | Apostles' Creed |
| Central figure includes St. Ignatius of Antioch | | | |
| Persecutions/Martyrdom | | | |
| Students should understand the causes of the Roman Empire's persecution of Christianity and how the Early Church responded <i>Central figures include</i> • St. Justin Martyr • Sts. Perpetua & Felicity • St. Cecilia • St. Agnes | Martyrs' memorials/feast days, One way to celebrate martyrs is with the liturgical color red | Martyrdom/persecution as a courageous witness to faith in Christ We do not have to fear death due to our hope in Christ Catholic Social Teachings: Life & Dignity of the Human Person | Holiness as a "death to self" ("offer it up") Suffering persecution as an imitation of Christ |
| Conversion of Rome | | | |
| Creeds, Canon of Scripture Constantine & his | Traditional church buildings evolve from Roman "basilicas" and include: altar, tabernacle, sacred chrism, chair/cathedra, | Working for the sanctification of society as a matter of justice and common good | Prayer for civil authorities |

| | Latin is the official/liturgical language of the Roman Catholic Church | | |
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| Council of Nicaea | | | |
| the Nicene Creed (YouCat 29) (CCC 194-196) (Apostle/Nicene Creeds) Trinitarian theology: the divine consubstantiality of Christ (& the Holy Spirit) First Ecumenical Councils Central figures include St. Augustine St. John Chrysostom St. Jerome St. Cyril of Jerusalem | Solemnity of the Most Holy Trinity (Sunday after Pentecost) Communal recitation of the Nicene Creed at Mass | Obedience to Magisterial teachings as an exercise of faith | The Nicene Creed; Praying the creed as an exercise of faith, especially as a community Sign of the Cross |
| | Students will discuss the relations ligious education & authentic spirit | | y, including |
| Monasticism | | | |
| Monasticism/contemplative religious life, evangelical counsels (e.g. poverty/chastity/obedience) Central figures include Sts. Benedict & Scholastica of Norcia/Nursia | Feast of St. Benedict (July 11) Feast of St. Scholastica (Feb 10) | Learning from monastic values: temperance , community, renunciation of worldly affairs, silence, humility | Vocational discernment: monks & nuns |
| Evangelization of Europe | | | |
| Central figures include St. Augustine of Canterbury St. Patrick | Feast of St. Patrick (March 17) Feast of St. Augustine of | Learning from monastic values: temperance , community, renunciation of worldly affairs, | Liturgy of the Hours Lectio Divina |

| Benedictines become anchors of Christianity & classical culture during the gradual collapse of Western Rome Benedictines lead evangelization efforts among the various Germanic peoples, gradually Christianizing all of Western Europe | Canterbury (May 27) Development of Gregorian Chant | silence, humility Explore opportunities for evangelization & missionary work | |
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| Church & State | | | |
| Central figures include • Charlemagne • Pope St. Gregory VII • St. Berno • St. Thomas Becket Carolingian Empire • Issues with lay investiture • Papal States • clerical wealth/political power • simony Gregorian Reform | Feast of Pope St. Gregory VII (May 25) | Catholic Social Teachings: Call to family, community, & participation | Prayer for civil authorities Prayer for the Pope & clergy |
| East-West Schism | • | | |
| Pope Leo IX indicates needs for change Church practices Establishes a formal prime position of the Pope as the successor of Peter Eastern Factions of the Church disagree with this claim (among others) and seperate from the main body | Feast of the Chair of St. Peter (Feb 22) Clerical celibacy Week of Prayer for Christian Unity (Jan) | Ecumenism - cooperation/unity between Christians | Prayer for the reunification of the Church |

| Friars | | | |
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| Central figures includes • St. Francis & Franciscans • St. Dominic & Order of Preachers | Feast of St. Francis of Assisi (Oct 4) Feast of St. Dominic (Aug 8) Blessing of the Animals | Renewed focus on charity, detachment, courage, trust in God Centering one's life on the Gospel Catholic Social Teachings: Option for the Poor & Vulnerable | Vocational discernment - religious brothers & sisters |
| Christendom/Crusades | | | |
| Fully Christian society with little separation of Church & State (e.g. Gothic art, Crusades, development of cathedral schools to universities) <i>Central figures include</i> • St. Thomas Aquinas • Pope Urban II Early versions of the Rosary & its growth in popularity | Feast of St. Thomas Aquinas (Jan 28) | Importance of good catechesis Faith & reason Just War theory Catholic Social Teachings: Rights & Responsibilities | The Rosary |
| Black Death/Late Medieval Strugg | es/Memento Mori | | |
| The decline of education, trained clergy, etc. as a result of the the Black Death The abuse of indulgences and superstition in the Church as a result of poor religious education Distinguishing proper pursuit of indulgences vs. abuse | All Souls' Day (Nov 2) - Funeral practices (e.g. Mass, Christian burial) | - Sins of simony, superstition - Piety vs. superstition - "Memento mori" ("Remember that you [must] die") and Christian hope regarding death | - Basics of indulgences - Prayer for the dead |

| Avignon Papacy/Western Schism | | | |
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| <i>Central figures include</i> • St. Catherine of Siena • Pope Martin V | Feast of St. Catherine of Siena (April 29) Week of Prayer for Christian Unity (Jan) | Fortitude Obedience to the Church | Prayer for the Pope Prayer for Church leaders Prayer for Christian unity |
| | ER-REFORMATION (1500-1700) Sturts; they will identify distinctive tead | | |
| Renaissance Sacred Art/Culture | | | |
| Michelangelo John Henry Newman Establishment of the Vatican Library | Sacred Art Sacred music Intentionality & symbolism in Church architecture | Using one's skills to glorify God | Music in prayer (especially in Liturgy) Sacred art as a prayer aid |
| Protestant Schism(s) | | | |
| Need for reform (Selling of indulgences, Objections against the True Presence of the Eucharist, Church Authority) | Week of Prayer for Christian Unity (Jan) | Ecumenism: cooperation/unity between Christians | Prayer for the reunification of the Church |
| Protestant Reformers: Martin Luther Henry VIII & Church of England Ulrich Zwingli/John Calvin | | | |
| Catholic Reformation | | | |
| Need for reform (Selling of indulgences, Objections against the True Presence of the Eucharist, | Reaffirming the Real Presence Reaffirming Holy Orders | Justification through faith-active-in-charity | Saintly intercession Veneration (not |

| Evangelization outside Europe / Mediterranean during age of | Marks of the Church | | |
|---|---|--|---|
| | Various saints' feast days | New Evangelization as domestic mission | Saintly intercession |
| International Missionaries | | • | |
| spiritual and physical good of glob Church & Modern Science Faith & Reason, the Church's participation in the Scientific Revolution {CCC 159, 283) Central figures include: • Galileo and Pope Urban VII • Gregor Mendel • Leonardo da Vinci | Catholic Schools Week (Begin last Sunday of January) | Integration of human discovery & Divine Revelation Proper use of technology, tools, and academia Learning in general helps us to know God Catholic Social Teaching: Care for Creation | Wonder at creation / nature glorifies God |
| Church Authority) Council of Trent Justification through faith-active-in-charity Magisterial authority Catholic Reformers: •Sts. Teresa of Avila & John of the Cross, •St. Francis de Sales •St. Ignatius of Loyola Re.8.6 MODERNITY (1500-1900s) | Reaffirming Sacramentality of Reconciliation, Matrimony, Anointing of the Sick Feast of • St. Teresa of Avila (Oct 15) • St. John of the Cross (Dec 14) • St. Francis de Sales (Jan 24) • St. Ignatius of Loyola (July 31) | Fortitude in reform efforts, when necessary | worship) of saints St. Thomas More St. Angela Merici ity and a leader in the |

| | | | | | discernment: mission work |
|--|---|-----------------------------|---|-----------------------------|--|
| Saints Per Region | | | | | |
| North American Saints include: St. Juan Diego St. Kateri Tekakwitha St. Isaac Jogues St. Peter Claver | South American Saints include: St. Martin de Porres St. Rose of Lima St. Peter Claver | St. Fra Sts. M Sts. A | a Saints include: ancis Xavier Iikki & Companions Indrew Kim Taegon/Paul g Hasang & Companions | St. Mos | Saints include es the Black edict the Black |
| Catholic Social Teachings | | | | | |
| Emergence of modern civics calls for renewed social teachings • Pope Leo XIII, <i>Rerum Novarum</i> • Pope Pius XI, <i>Quadragesimo</i> <i>Anno</i> | Masses for workers of certa fields (e.g. "White Mass" for me workers, "Red Mass" for legal professionals, "Blue Mass" for p safety workers) | edical | Catholic Social Teaching Dignity of Work & Rights of Workers | | Reflection on the Universal Call to Holiness Vocational discernment: laity |
| Local Church History | | | • | | • |
| Church in America (first Catholic colony in Maryland, John Carroll & Archdiocese of Baltimore, Georgetow University) St. Elizabeth Ann Seton | Catholic Schools Week (Beg Sunday of January) | gin last | Understanding oneself a of a community Participation in local Ch community: parish even Knowing where our com | urch ts, etc. imunity | Prayer for one's country, community, neighbors, ancestors |
| Jesuit Evangelization of Territorial Kansas • Bishop Miege • Kansas City made seat of Diocese 1947 | | | comes from helps direct it is going | where | |
| St. Rose Philippine Duchesne | | | | | |
| St. Katherine Drexel | | | | | |

| Review the article entitled "The Archdiocese of Kansas City in Kansas; a brief history" History of the Diocese resources found a <u>t:</u> http://www.archkck.org/ | | | |
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| Re.8.7 THE CHURCH TODAY (Vati for the Catholic response to curre | ican II - Today) Students will analyz n t issues . | e the Church's recent actions in th | ne world and prepare |
| Vatican II | | | |
| The most recent Ecumenical Council was called to renew the Church after a period of rapid global change & establish norms for a new period <i>Gaudium et Spes</i> (Dogmatic Constitution on the Church in the Modern World) Central figures include Pope St. John XXIII, Pope St. Paul VI, Pope John Paul I | Sacrosanctum Concilium's (Dogmatic Constitution on the Sacred Liturgy) emphasis on liturgy as a communal act (i.e. congregation are participants, not spectators) Novus Ordo (New order of the Mass) Mass in vernacular, celebrant facing the congregation, and other options | Universal call to holiness, especially as expressed in <i>Lumen Gentium</i> (Dogmatic Constitution on the Church) | Renewed meditation with Scripture, especially as expressed in <i>Dei</i> <i>Verbum</i> (Dogmatic Constitution on Divine Revelation) |
| New Evangelization | | | |
| Central figures include Pope St. John Paul II, Pope Benedict XVI, Pope Francis | World Youth Day | Holiness as a means of and witness to the love of God in the world | Cultivate an individual interior life independently |
| | | Basics of JPII's Theology of the Body | Luminous Mysteries of the Rosary (introduced by Pope St. John Paul II) |
| Contemporary Issues | | | |
| Discuss the Catholic approach to current issues immediate to | Receive grace through faithful reception of the Sacraments | Apply Catholic teachings/reasoning to | Cultivate an individual interior life |

| Surrender to the will of God |
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Curriculum Connections | Kindergarten

| V.K Students will learn, live, and witness the theological virtues of faith, hope and charity, and the cardinal virtues of prudence, justice, fortitude, and temperance throughout their daily lives. | | | | |
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| Re.K.1 Students will identify themselv | ves as a unique Child of God cı | reated with precision for a sp | ecific purpose. | |
| Science: grow crystal angels, | | | | |
| ELA: draw a picture of an angel | | | | |
| Math: count the number of Archangels | | | | |
| Social Studies: How can we have a rela | ationship with our Guardian Ange | 9l? | | |
| Book Titles: | | | | |
| Related Videos | | | | |
| My time with Jesus, "Guardian Angels" | | | | |
| https://youtu.be/U7hiGSFy7XM | | | | |
| | | | | |
| Science: grow crystal angels ELA: draw a picture of an angel | ELA : draw/write a picture of Jesus | ELA : draw/write a picture of a rosary | Science: grow crystal angels | |
| Math: count the number of Archangels | Math: count the number of Stations of the Cross | Math: count the number of beads in a rosary | ELA: draw/write a picture of a saint | |
| Social Studies: How can we have a relationship with our Guardian Angel? | Social Studies : examine how we can have a relationship | Social Studies : sequence the events in the different | Math: count the number Guardian Angels in the | |
| My time with Jesus, "Guardian Angels" | with others (and in turn, with Christ) | mysteries of the rosary | classroom | |
| https://youtu.be/U7hiGSFy7XM | <i>The Catechism of the Seven</i> <i>Sacraments</i> by Kevin & Mary O'Neill | The Catechism of the Seven Sacraments by Kevin & Mary O'Neill | Social Studies: study the different home countries of saints | |
| | | How to Pray the Rosary | | |

| | The Rosary | | | | |
|---|---|---|--|--|--|
| Believes | Celebrates | Lives | Desires | | |
| Re.K.2 Students will identify the role Jesus; the Archangels Michael and G | | our Father; Jesus, the Son of | God; Mary, the Mother of | | |
| Science: uniqueness of snowflakes ELA: describe different qualities and traits of self and others Math: count the number of students in the class | ELA : describe different ways to treat each other with respect Math : count the positive strategies that are used in the classroom to treat others with respect | ELA: describe ways to see God in our lives Math: count the number of things we see that were made by God (such as on the playground) | ELA: sequence events in the life of MaryMath: count the number of events described in the sequence of Mary's life | | |
| Social Studies : describe different characteristics of classmates and their family members <i>The Illustrated Catechism for Little</i> | respect Social Studies: discuss the responsibilities we have to each other in the classroom | Social Studies : explore the ways different cultures seek God in our faith | Social Studies : Explore how Mary and St. Nicholas are celebrated around the world in our faith | | |
| People | My Time with Jesus, " <i>Baptism</i> " https://youtu.be/57psECBdqQ U | My Time with Jesus, <i>"Trust in God"</i> <u>https://www.youtube.com/w</u> <u>atch?v=uPEuq4Vt064</u> | My Time with Jesus, " <i>Mary</i> " <u>https://www.youtube.com/w</u> <u>atch?v=GhQOwK0OMdY</u> | | |
| Believes | Celebrates | Lives | Desires | | |
| Re.K.3 Students will recognize angels as messengers of God and as one of God's gifts to His children. | | | | | |

| ELA: Explore stories about the Holy Family and families in general Math: count the number of Archangels Social Studies: Explore the roles and responsibilities of families Music: "Jesus Loves Me" My Time with Jesus, " <i>The Archangels</i> " <u>https://youtu.be/Te_FCp8hFs8</u> | ELA: Explore stories regarding Christmas and the Annunciation Math: count the days in the Christmas season Social Studies: Explore how Christmas is celebrated around the world My Time with Jesus, " <i>The</i> <i>Annunciation</i> " https://youtu.be/WWBbB8vcx9 § | ELA: Discuss/draw/write about ways we can honor our mothers as we honor Mary Math: count the Commandments Social Studies: explore how mothers are honored in other cultures My Time with Jesus <i>"The Christmas Special"</i> https://youtu.be/9PPH1zcR ON0 | ELA: write/draw stories about our Guardian Angels Math: count the number of Archangels Social Studies: Explore the responsibilities & roles within families My Guardian Angel by Mary W. Stromwell |
|---|---|--|--|
| Believes | Celebrates | Lives | Desires |
| Re.K.4 Students will participate in the | lass by using proper prayers, ge | estures, and responses. | |
| ELA: read stories that detail the meaning behind the Mass Math: count the number of parts to the Mass Social Studies: Explore small communities within our larger communities (community of Faith) | ELA: read stories that highlight families attending church Social Studies: discuss appropriate behavior and give examples of acceptable behavior The Catechism of the Seven | ELA: read stories, such as the Four Types of Prayer from <i>The Catechism of the</i> <i>Seven Sacraments</i> by Kevin & Mary O'Neill Math: count items/activities related to a service project | ELA: read stories about the lives of the saints Math: count positive characteristics of the saints |

| Music: practicing songs for the Liturgies My Time with Jesus - Ep. 40 - The Holy Mass: Origin and History https://youtu.be/zoBz8e4OFUg | Sacraments by Kevin & Mary O'Neill The Mass: Four Types of Prayer <i>The Catechism of the Seven</i> <i>Sacraments</i> by Kevin & Mary O'Neill Celebrates | Social Studies: embrace a service project Music: practicing songs for the Liturgies The Catechism of the Seven Sacraments by Kevin & Mary O'Neill Lives | Social Studies: discuss aspects of responsible behavior that is evident in the lives of the saints Music: practicing songs for the Liturgies Lives of the Saints Desires |
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| Re.K.5 Students will identify the Bible | e as the most sacred of all book | s that shows us how to love | God and others. (CCC 81) |
| ELA: sequence of the events in the life of Jesus Math: the days of the week & creation Social Studies: Locate Bethlehem and various locations of events in the life of Jesus; Identify different family members and their different jobs/responsibilities within the family Art: illustrate creation/ our families Children's Bible- The story of Creation | ELA: read stories about families Math: have students count the number of members in their families Social Studies: Identify different family members and their different jobs/responsibilities within the family Teaching Mass, "Part 1 - The Liturgical Year" https://youtu.be/BoWW2xyTrSs | ELA: read stories that relate to respectful ways to interact in the classroom Math: count the number of behavior strategies we use in the classroom (related to our social-emotional learning) Social Studies: read stories from the book The Book of Virtues by WIlliam J. Bennett The Book of Virtues by William Bennett The Little Apostle on Crutches by Henriette Delamare | ELA: read stories about the lives of the saints Math: count the parts of (and review) the signs of the cross Social Studies: read stories from the book <i>The Book of Virtues</i> by WIlliam J. Bennett My Time with Jesus, " <i>All</i> <i>Saints</i> " https://youtu.be/J-vOfFWUyIs |
| Believes | Celebrates | Lives | Desires |
| Re.K.6 Students will engage in a life of | of prayer to enhance their perso | onal relationship with Jesus | Christ. [FT#50] |

| ELA: read stories about our Guardian Angels | ELA: read stories about the rosary and prayer | ELA: read stories about the rosary | ELA: read stories about the lives of the saints |
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| Math: count the ways that our Guardian Angels can help us Social Studies: discuss how and identify ways we can respect others as God wants <i>My Guardian Angel</i> by Mary W. Stromwell <i>The Illustrated Catechism for Little</i> <i>Children</i> | Math: count and review the prayers (Our Father, Hail Mary, Glory Be and Grace After the Meal) Social Studies: discuss how and identify ways we can respect others as God wants <i>The Catechism of the Seven Sacraments</i> by Kevin & Mary O'Neill The Mass: Four Types of Prayer | Math: count the liturgical seasons Social Studies: discuss how and identify ways we can respect others as God wants The Sorrowful Mysteries - VIRTUAL ROSARY - (Tuesdays & Fridays) https://youtu.be/2Mdr1Ah8R 7A | Math: create a list of saints that the students can identify and count those saints Social Studies: discuss how and identify ways we can respect others as God wants My Time with Jesus, 'Communion of Saints' https://youtu.be/WuMmf00legE |

Curriculum Connections | First Grade

| Believes | Celebrates | Lives | Desires | | | |
|--|--|---|--|--|--|--|
| V.1 Students will learn, live, and witness the theological virtues of faith, hope and charity, and the cardinal virtues of prudence, justice, fortitude, and temperance throughout their daily lives. | | | | | | |
| Re.1.1 Students will identify God created with precision | themselves as members of a family and for a specific purpose. | d of the Church, each consist | ing of unique children of | | | |
| ELA: Writing activities about Christmas (the Holy Family) Math: Tithing; graph the number of people in your family Social Studies: compare & contrast Church family to immediate family My Time with Jesus, "The Holy Family" https://youtu.be/GhQOwK00 MdY | ELA: read stories about baptism Math:count the sacraments of the Church Social Studies: explore ways that families participate in activities together (such as prayer) Music: My Time with Jesus, "Baptism" https://youtu.be/57psECBdqQU | ELA:read stories about how we are unique individuals made in God's image Math: count the number of Commandments Social Studies:explore differences in how others honor and celebrate The Catechism of the Seven Sacraments by Kevin & Mary O'Neill The Corporal Works of Mercy The Spiritual Works of Mercy | Science: ELA:draw/write stories about how students think Mary celebrated her birthday Math: put the feast days of Mary, Sts. Anne & Joachim, Joseph and Nicholas in calendar order Social Studies: discuss different family members- such as grandparents My Time with Jesus, "Communion of Saints" https://youtu.be/WuMmf00le gE My Time with Jesus, "All Saints" https://youtu.be/J-vOfFWUyI S | | | |

| Believes | Celebrates | Lives | Desires | | | |
|--|--|--|--|--|--|--|
| Re.1.2 Students will recognize Jesus and His teachings as the foundation of the Christian Church and show how followers continue the work of the Church today. | | | | | | |
| Science: ELA: read stories that explain the 4 Marks of the Church Math: P.E. Social Studies: compare and contrast early Church to the Church of today Music: "His Banner Over Me is Love" <i>The Catechism of the Seven</i> <i>Sacraments</i> by Kevin & Mary O'Neill Holy Orders | Science: ELA: read stories about the sacraments Math: review the number of sacraments P.E. Social Studies: compare and contrast early Church to the Church of today Music: "His Banner Over Me is Love" My Time With Jesus: | Science: ELA: Math: review the number of Commandments P.E. Social Studies: compare and contrast early Church to the Church of today Music: "His Banner Over Me is Love" Watch Ep. 05 - The Priesthood (ewtn.com) <u>https://ondemand.ewtn.com/free/Home/Play/</u> <u>MTW00005</u> Watch Ep. 14 - The Pope (ewtn.com) <u>https://ondemand.ewtn.com/free/Home/Play/</u> <u>MTW00014</u> | Science: ELA: write/draw stories about animals in relation to St. Francis Math: P.E. Social Studies: compare and contrast early Church to the Church of today Music: "His Banner Over Me is Love" My Time with Jesus - Communion of Saints - Bing video https://www.bing.com/videos/sea rch?q=my+time+with+Jesus+St. | | | |
| | Baptism https://www.youtube. com/watch?v=57psE CBdqQU | | <u>+Nicholas&docid=60805166299</u> 0168626∣=0DE1436DD8161 C7BF9270DE1436DD8161C7B F927&view=detail&FORM=VIRE | | | |

| Believes | Celebrates | Lives | Desires | | |
|---|--|---|---|--|--|
| Re.1.3 Students will recognize the Bible as stories and teachings of our Church family and explain that it is divided into two parts the Old Testament and the New Testament. | | | | | |
| Science: water is life-giving to all organisms; physical life contrasted to spiritual life | ELA: read stories of how we are made in God's image Math: | ELA: read stories of how we are made in God's image Math: P.E. | ELA: read stories of how we are made in God's image Math: P.E. | | |

| ELA: read stories of how we are mimage Social Studies: review how God minis image, so we should treat each respect Music: "This Little Light of Mine" My Time with Jesus - Baptism - Binttps://www.bing.com/videos/searce with+jesus+baptism&view=detail& 2103DDD10C321903AFCF2103D ORM=VIRE | nade us all in h other with ng video <u>ch?q=my+time+</u> <u>mid=903AFCF</u> | P.E. Social Studies: review how God made us all in his image, so we should treat each other with respect Music: "This Little Light of Mine" My Time with Jesus - Baptism - Bing video https://www.bing.com/v ideos/search?q=my+ti me+with+jesus+baptis m&view=detail∣=9 03AFCF2103DDD10C 321903AFCF2103DDD 10C321&FORM=VIRE | Social Studies: review how God made us all in his image, so we should treat each other with respect Music: "This Little Light of Mine" <i>The Catechism of the Seven</i> <i>Sacraments</i> by Kevin & Mary O'Neill The Corporal Works of Mercy The Spiritual Works of Mercy | Social Studies: review how God made us all in his image, so we should treat each other with respect Music: "This Little Light of Mine" <i>Lives of the Saints</i> |
|--|--|---|---|---|
| Believes | Cele | brates | Lives | Desires |

Re.1.4 Students will explain that God has made us for Himself and that Baptism made us members of God's family.[FT#1]

| Science: water is life-giving to all organisms; physical life contrasted to spiritual life | ELA: read stories of how we are made in God's image Math: P.E. | ELA: read stories of how we are made in God's image Math: P.E. | ELA: read stories of how we are made in God's image Math: P.E. |
|--|--|--|--|
| ELA: read stories of how we are made in God's image Social Studies: review how God made us all in his image, so we should treat each other with respect | Social Studies: review how God made us all in his image, so we should treat each other with respect Music: "This Little Light of Mine" | Social Studies: review how God made us all in his image, so we should treat each other with respect Music: "This Little Light of Mine" | Social Studies: review how God made us all in his image, so we should treat each other with respect Music: "This Little Light of Mine" |
| Music: "This Little Light of Mine" My Time with Jesus - Baptism - Bing video | My Time with Jesus - Baptism - Bing video | <i>The Catechism of the Seven</i> <i>Sacraments</i> by Kevin & Mary O'Neill The Corporal Works of Mercy | Lives of the Saints |

| https://www.bing.com/videos/sea rch?q=my+time+with+jesus+bapt ism&view=detail∣=903AFCF 2103DDD10C321903AFCF2103 DDD10C321&FORM=VIRE | https://www.bing.com/videos/sea rch?q=my+time+with+jesus+bapt ism&view=detail∣=903AFCF 2103DDD10C321903AFCF2103 DDD10C321&FORM=VIRE | The Spiritual Works of Mercy | |
|---|---|------------------------------|--|
| | | | |

| Believes | Celebrates | Lives | Desires | | | | |
|---|--|---|---|--|--|--|--|
| Re.1.5 Students will retell the Easte His death and resurrection. | Re.1.5 Students will retell the Easter story recognizing how Jesus showed His love for us by His death and resurrection. | | | | | | |
| Science: new life in spring; physical life vs. spiritual new life ELA: write/draw stories about Holy Week/the Triduum/Easter Math: use the number 40 My Time with Jesus: The Resurrection | Science: new life in spring; physical life vs. spiritual new life ELA: write/draw stories about Holy Week/the Triduum/Easter Math: use the number 40 Teaching Mass: Part 1 - The Liturgical Year - Bing video https://www.bing.com/videos/search ?q=explaining+the+Catholic+liturgic al+seasons+to+kindergarten&&vie w=detail∣=2A442ADDFB069989 9DCEA2A442ADDFB069989DCEA &&FORM=VRDGAR&ru=%2Fvideo s%2Fsearch%3Fq%3Dexplaining% 2Bthe%2BCatholic%2Bliturgical%2 Bseasons%2Bto%2Bkindergarten% 26FORM%3DHDRSC3 My Time with Jesus - The Resurrection of Jesus - YouTube https://www.youtube.com/watch?v= TDmh2amxvml | Science: new life in spring; physical life vs. spiritual new life ELA: write/draw stories about Holy Week/the Triduum/Easter Math: use the number 40 P.E. Social Studies: Music: Watch Ep. 09 - Lent (ewtn.com) https://ondemand.ewtn.com/fre e/Home/Play/MTV/00009 | Science: new life in spring; physical life vs. spiritual new life ELA: write/draw stories about Holy Week/the Triduum/Easter Math: use the number 40 P.E. Social Studies: Music: My Time with Jesus - Ep. 33 - All Saints - Bing video https://www.bing.com/videos /search?q=my+time+with+Je sus+saints&view=detail∣ =84EA6946C2F22A70CC1B 84EA6946C2F22A70CC1B& FORM=VIRE Watch Ep. 09 - Lent (ewtn.com) https://ondemand.ewtn.com/ free/Home/Play/MTW00009 | | | | |

| <u> </u> | | | |
|--|---|--|---|
| Believes | Celebrates | Lives | Desires |
| | | per prayers, responses, and accla ng, ask forgiveness, and make ar | |
| ELA: draw/write pictures of saints Music: planning for the Liturgies <i>The Catechism of the Seven</i> <i>Sacraments</i> by Kevin & Mary O'Neill | ELA: draw/write pictures of saints Music: planning for the Liturgies <i>The Catechism of the Seven</i> <i>Sacraments</i> by Kevin & Mary O'Neill The Eucharist | ELA: draw/write pictures of saints Music: planning for the Liturgies My Time with Jesus: Trust in God https://www.youtube.com/watch? v=uPEuq4Vt064 | ELA: draw/write pictures of saints Music: planning for the Liturgies My Time with Jesus - Ep. 33 - All Saints - Bing video https://www.bing.com/videos/sea rch?q=my+time+with+Jesus+sai nts&view=detail∣=84EA6946 C2F22A70CC1B84EA6946C2F2 2A70CC1B&FORM=VIREMy |
| | | | |
| Believes | Celebrates | Lives | Desires |
| | | Lives o distinguish what is good and ba | |

- E

| Believes | Celebrates | Lives | Desires | | | | |
|---|---|-------|---------|--|--|--|--|
| Re.1.8 Students will engage in a | Re.1.8 Students will engage in a life of prayer to enhance their personal relationship with Jesus Christ. [FT#17, 50] | | | | | | |
| ELA: draw/write pictures or stories about Jesus | | | | | | | |
| Social Studies: learn about virtues, how to treat others | | | | | | | |
| Music: psalms | | | | | | | |
| Language: Lord's Prayer in different languages (Spanish, Sign Languageetc) | | | | | | | |
| <i>The Catechism of the Seven</i> <i>Sacraments</i> by Kevin & Mary O'Neill: The Mass: Four Types of Prayer, How to Pray the Rosary, Act of Contrition, Sacramental Relationship with Christ | | | | | | | |

Curriculum Connections | Second Grade

| BELIEVES | CELEBRATES | LIVES | DESIRES | | | |
|--|--|---|---|--|--|--|
| V.2 Students will learn, live, and witness the theological virtues of faith, hope, and charity, and the cardinal virtues of prudence, justice, fortitude and temperance throughout their daily lives | | | | | | |
| Re.2.1 Students will explain the | e Holy Spirit as God, the Third P | erson of the Trinity, as our Life- | Giver. [FT #11, #23] | | | |
| The First Holy Communion Baltimore Catechism <u>https://www.youtube.com/watch</u> <u>?v=WuMmf00legE&t=528s</u> | https://www.youtube.com/watch ?v=1RDn7ePMXCE | The Fruit of the Spirit is Jesus in Me (children's book) The Little Apostle on Crutches book provides the children with an example of a young boy who lives a virtuous life. | | | | |
| BELIEVES | CELEBRATES | LIVES | DESIRES | | | |
| Re.2.2 Students will actively pr | repare for and participate in the | Sacrament of Reconciliation. | | | | |
| https://www.youtube.com/watch ?v=I-lxRIhjBfw&t=598s | First Communion Baltimore Catechism Christ Our Life textbook | Adoration every week Read aloud, If Jesus Came to Visit Me children's book Have a desk for Jesus in your classroom where the children can go to write a note to Jesus and give Him their worries. | https://www.youtube.com/watch ?v=J-vOfFWUyIs | | | |
| Re.2.3 Students will actively prepare for and participate in the Sacrament of Holy Eucharist | | | | | | |
| https://www.youtube.com/result s?search_query=my+time+with +jesus+on+eucharist | First Communion Baltimore Catechism <u>https://www.youtube.com/watch</u> <u>?v=OOLZDaTgIaM&t=373s</u> | Child's Bible History by Most Rev. F. J. Knecht, D.D. TAN Books and Publishers <u>https://www.youtube.com/watch</u> | | | | |

| First Communion Catechism | | <u>?v=Vonior6YfZo&t=10s</u> | | | | |
|---|--|---|--|--|--|--|
| Re.2.5 Students will explain an | Re.2.5 Students will explain and evaluate choices by applying the Ten Commandments and living the Law of Love. [FT#44-47 | | | | | |
| The Catholic Songs for Children CD and DVD from Seton Educational Media | The short story, "The Selfish Giant" <u>https://www.youtube.com/watch</u> <u>?v=hq9Qmv_69-k</u> | short story, "The Master is Coming." | | | | |
| Re.2.6 Students will integrate t | he virtues of prudence and just | ice into their daily living | | | | |
| | Catechism of the Seven Sacraments | | | | | |
| Re.2.7 Students will engage in | a life of prayer to enhance their | personal relationship with Jesu | is Christ | | | |
| | https://www.youtube.com/result s?search_query=the+day+the+ sun+danced | https://www.youtube.com/watch ?v=o5fa33L5gsM&t=85s | Enrollment in the Brown Scapular https://www.sistersofcarmel.com /faqs-the-brown-scapular/ Wear the Brown Scapular and Miraculous Medal Blesseds Jacinta and Francisco Marto Shepherds of Fatima book to use as a read aloud. The movie, "Miracle of Marcelino" to enhance a desire for a relationship with Jesus. | | | |

Curriculum Connections | Third Grade

| justice, fortitude and temperance throughout their daily lives Re.3.1 Students will explain how the Church is One, Holy, Catholic, and Apostolic The Apostles Creed: http://www.therealpresence. org/courses/lesson4.htm https://catechistsjourney.loy olapress.com/2017/01/three- ways-to-teach-the-creed-to- younger-children/ https://www.youtube.com/wa https://www.youtube.com/wa | BELIEVES | CELEBRATES | LIVES | DESIRES | | | | |
|--|---|---|---|--|--|--|--|--|
| The Apostles Creed:FORMED.org: Presence: The Mystery of the Eucharist Episode 1 & Episode2Attend Eucharistic Adoration https://www.thereligionteacher.co m/eucharistic-adoration-kids/Read the lives of the saints-Intercessory prayerhttps://catechistsjourney.loy olapress.com/2017/01/three- ways-to-teach-the-creed-to- younger-children/FORMED.org: Presence: The Mystery of the Eucharist Episode 1 & Episode2Attend Eucharistic Adoration https://www.thereligionteacher.co m/eucharistic-adoration-kids/Read the lives of the saints-Intercessory prayerhttps://catechistsjourney.loy olapress.com/2017/01/three- ways-to-teach-the-creed-to- younger-children/Read Eucharistic Miracles: http://www.miracolieucaristici.org/ en/liste/list.htmlAttend Eucharistic Miracles: * St. Dominic Savio * St. Bernadette (Apparition of Mary at Lourdes) * Blessed Mother Teresa * St. Damien of Molokai * St. Katherine Drexel | · · · · · · | V.3 Students will learn, live, and witness the theological virtues of faith, hope, and love, and the cardinal virtues of prudence justice, fortitude and temperance throughout their daily lives | | | | | | |
| http://www.therealpresence. org/courses/lesson4.htmPresence: The Mystery of the Eucharist Episode 1 & Episode2https://www.thereligionteacher.co | Re.3.1 Students will explain | how the Church is One, Holy, C | atholic, and Apostolic | | | | | |
| The Religion Teacher 4 Marks of the Church | http://www.therealpresence. org/courses/lesson4.htm https://catechistsjourney.loy olapress.com/2017/01/three- ways-to-teach-the-creed-to- younger-children/ https://www.youtube.com/wa tch?v=DpjsehG7Nik The Religion Teacher 4 | Presence: The Mystery of the Eucharist | https://www.thereligionteacher.co m/eucharistic-adoration-kids/ Read Eucharistic Miracles: http://www.miracolieucaristici.org/ | saints-Intercessory prayer Saint/Catholic model [FT#30] * St. John Bosco * St. Dominic Savio * St. Bernadette (Apparition of Mary at Lourdes) * Blessed Mother Teresa * St. Damien of Molokai | | | | |

| Pray The Divine Mercy Chaplet https://www.thedivinemercy. org/message/devotions/pray -the-chaplet Pentecost in 2 minutes: https://vimeo.com/4277513 | https://www.catholicicing.com/w hos-ready-to-celebrate-penteco st/ | Revisit The Tower of Babel and talk about how the new testament is a fulfillment of the old testament story. Compare and Contrast The Tower of Babel and Pentecost | Calling upon the Holy Spirit in prayer throughout the day. (staying connected) Prayer to the Holy Spirit Breathe into me, Holy Spirit, that all my thoughts may be holy. Move in me, Holy Spirit, that my work, too, may be holy. Attract my heart, Holy Spirit, that I may love only what is holy. Strengthen me, Holy Spirit, that I may defend all that is holy. Protect me, Holy Spirit, that I always may be holy. Come, Holy Spirit Come, 0 Holy Spirit, fill the hearts of your faithful and enkindle in them the fire of your love. Send forth your Spirit, and they shall be created. And you shall renew the face of the earth. |
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| Re.3.3 Students will actively responses, and acclamation | • • | of Reconciliation and Eucharist by | v using proper prayers, |
| Reconciliation monthly | Stations of the Cross <u>https://www.slideserve.com/sve</u> <u>n/stations-of-the-cross-first-stati</u> <u>on</u> | Precepts of the Catholic Church: http://www.beginningcatholic.com /precepts-of-the-catholic-church | Daily Examen for children <u>https://catechistsjourney.loyolapr</u> <u>ess.com/2018/10/teaching-the-da</u> <u>ily-examen-to-4-to-6-year-olds/</u> |
| | Triduum - 3 days and their symbols and activities <u>https://catholicblogger1.blogspo</u> <u>t.com/2011/03/easter-triduum.ht</u> <u>ml</u> Review the Liturgical Seasons | Picture books on the sacraments <u>https://www.ncregister.com/featur</u> <u>es/saints-and-sacraments-7-book</u> <u>s-highlight-holy-lives-and-momen</u> <u>ts</u> | |

| | during the changing of the seasons Liturgical Seasons Poster for reference | | |
|--|--|--|--|
| Re.3.4 Students will list the Co service to others. | | cy and demonstrate their understand | l ding of these works through |
| https://www.looktohimandbe radiant.com/2015/07/corpor al-works-of-mercy-teaching-t ools.html | Examination of Conscience <u>https://elcatholics.org/document</u> <u>s/2020/4/Exam%20of%20Cons</u> <u>cience%20KIDS.pdf</u> | -Donate food to the food pantry -Work at the soup kitchen -Write letters to ask those of authority to help those in need -Tutor -Read with younger grades | Corporal Works of Mercy becomes part of their identity as a young Catholic. They naturally integrate service into their lives. |
| https://www.looktohimandbe radiant.com/2015/07/spiritua I-works-of-mercy-teaching-to ols.html | | | |
| - 3.5 Students will integrate th | e virtues of prudence, justice and | fortitude into their daily living | |
| https://twl4parents.com/raisi ng-catholic-kids-who-live-the -virtues/ | Recognize a student of the month based on a certain virtue. Hand out Virtue Cards to students recognizing a good act that he/she did. | https://youtu.be/e8e7NRIk4AA https://www.youtube.com/watch? v=ixhf8qTv8pw&list=PL58g24Ng WPIzvBk2IQVES_xC4WTm6-CD l | Psalm 1, Psalm 19, Psalm 23, Psalm 46, Psalm 63, Psalm 100, Psalm 121, Psalm 136, Psalm 139, Psalm 150 <u>https://youtu.be/_NBaGiF63Tw</u> |
| Po 2.6 Students will leasts as | | https://salesiansisters.org/saint-d ominic-savio/ | d thou will participate in activities |
| to show their understanding | u paraphrase Scriptural readings i | regarding Jesus' service to others ar | in they will participate in activities |

| Divide students in groups and have them act out the | Invite parents and / or another class to see the "plays." | Commandment chant or song: | Design a game to remember the parts of the Liturgy of the Word. |
|---|--|--|--|
| miracles of Jesus through a | | What is the greatest | |
| song, skit or puppet show. | | commandment? (shrug with | https://www.thereligionteacher.co |
| | | palms up) | m/wp-content/uploads/2014/03/li |
| Design matching cards of | | Love (arms crossed over your | urgy-word-parts-order.pdf |
| the miracles. | | heart) | |
| | | the Lord your God (point to | Matching cards |
| Write in cursive the bible | | heaven) | |
| verse and illustrate. | | with all your heart (point to heart) | |
| | | and all your mind (point to head) | |
| | | and all your soul (sign language | |
| | | for Holy Spirit in front of your | |
| | | heart, left-hand palm up, right | |
| | | hand rising in tornado fashion | |
| | | from the left hand) | |
| | | and all your strength (muscle | |
| | | man's arms) | |
| | | | |
| | | and your neighbor as yourself | |
| | | and your neighbor as yourself (shake hands with someone | |
| | | | |
| | y the vocations of a single, man | (shake hands with someone nearby). ried, religious life, deacon, | |
| | y the vocations of a single, mar I) and the priesthood as a way t | (shake hands with someone nearby). ried, religious life, deacon, | |
| | | (shake hands with someone nearby). ried, religious life, deacon, o follow Jesus. [FT#27, 29]. Discernment Tools | Trust that God has a plan for |
| (permanent and transitiona | I) and the priesthood as a way t | (shake hands with someone nearby). ried, religious life, deacon, o follow Jesus. [FT#27, 29]. | Trust that God has a plan for your life. God answers us when |
| (permanent and transitiona | I) and the priesthood as a way t | (shake hands with someone nearby). ried, religious life, deacon, o follow Jesus. [FT#27, 29]. Discernment Tools | |
| (permanent and transitiona | I) and the priesthood as a way t Attend Adoration | (shake hands with someone nearby). ried, religious life, deacon, o follow Jesus. [FT#27, 29]. Discernment Tools A vow is a sacred promise or | your life. God answers us when |
| (permanent and transitiona | I) and the priesthood as a way t Attend Adoration Invite speakers: | (shake hands with someone nearby). ried, religious life, deacon, o follow Jesus. [FT#27, 29]. Discernment Tools A vow is a sacred promise or commitment made publicly with the approval of the Church. | your life. God answers us when we call on Him through prayer and meditation. |
| (permanent and transitiona | I) and the priesthood as a way t Attend Adoration Invite speakers: | (shake hands with someone nearby). ried, religious life, deacon, o follow Jesus. [FT#27, 29]. Discernment Tools A vow is a sacred promise or commitment made publicly with the approval of the Church. Define Chastity, Poverty, | your life. God answers us when we call on Him through prayer and meditation. We need to prayerfully discern |
| (permanent and transitiona | I) and the priesthood as a way t Attend Adoration Invite speakers: | (shake hands with someone nearby). ried, religious life, deacon, o follow Jesus. [FT#27, 29]. Discernment Tools A vow is a sacred promise or commitment made publicly with the approval of the Church. | your life. God answers us when we call on Him through prayer and meditation. We need to prayerfully discern those plans and faithfully carry |
| (permanent and transitiona | I) and the priesthood as a way t Attend Adoration Invite speakers: | (shake hands with someone nearby). ried, religious life, deacon, o follow Jesus. [FT#27, 29]. Discernment Tools A vow is a sacred promise or commitment made publicly with the approval of the Church. Define Chastity, Poverty, | your life. God answers us when we call on Him through prayer and meditation.We need to prayerfully discern those plans and faithfully carry them out. He will be with us as |
| (permanent and transitiona | I) and the priesthood as a way t Attend Adoration Invite speakers: | (shake hands with someone nearby). ried, religious life, deacon, o follow Jesus. [FT#27, 29]. Discernment Tools A vow is a sacred promise or commitment made publicly with the approval of the Church. Define Chastity, Poverty, Obedience | your life. God answers us when we call on Him through prayer and meditation. We need to prayerfully discern those plans and faithfully carry |
| (permanent and transitiona | I) and the priesthood as a way t Attend Adoration Invite speakers: | (shake hands with someone nearby). ried, religious life, deacon, o follow Jesus. [FT#27, 29]. Discernment Tools A vow is a sacred promise or commitment made publicly with the approval of the Church. Define Chastity, Poverty, Obedience https://www.usccb.org/beliefs-and | your life. God answers us when we call on Him through prayer and meditation.We need to prayerfully discern those plans and faithfully carry them out. He will be with us as |
| (permanent and transitiona | I) and the priesthood as a way t Attend Adoration Invite speakers: | (shake hands with someone nearby). ried, religious life, deacon, o follow Jesus. [FT#27, 29]. Discernment Tools A vow is a sacred promise or commitment made publicly with the approval of the Church. Define Chastity, Poverty, Obedience | your life. God answers us when we call on Him through prayer and meditation.We need to prayerfully discern those plans and faithfully carry them out. He will be with us as |

| https://classroom.synonym.c om/how-to-teach-the-apostle s-creed-for-kids-12083857.h tml https://www.youtube.com/wa tch?v=U2ER3HfyI1U | https://www.guidedchildrensado ration.com/ Go to adoration with a bible verse to read, draw the monstrance or practice lectio. https://www.teacherspayteache rs.com/Product/Catholic-Kids-G uided-Prayer-Reflection-for-Ado ration-835901 | Learn more about the Mass to enhance participation. Volunteer for a ministry such as choir, greeter or lector. Choose a saint to pray to based on interests, birthday, feast day or namesake. Learn all about that saint and form a friendship with him / her | Form a prayer circle with the children to offer petitions. Place a chalkboard or white board and allow children to write down their petitions. Have children secretly write their petitions and put them in a bowl or jar https://www.reallifeathome.com/p rintable-stations-of-the-cross-for-children/ |
|---|---|---|--|
| | | videos that are wonderful. Most parishes have a subscription to this website. | https://www.ncregister.com/featur es/aid-family-prayer-time-with-ros ary-picture-books-for-children |
| | | | https://www.teachingcatholickids. com/teaching-children-the-rosary / https://www.ewtnreligiouscatalog ue.com/animated-rosary-for-kids- dvd/p/HVCHI00RFCD |
| | | | https://www.reallifeathome.com/r osary-craft-for-kids/ |

Curriculum Connections | Fourth Grade

| BELIEVES | CELEBRATES | LIVES | DESIRES | | | |
|---|--|---|---|--|--|--|
| prudence, justice, fortitude | A Students will learn, live, and witness the theological virtues of faith, hope, and love, and the cardinal virtues of orudence, justice, fortitude and temperance throughout their daily lives | | | | | |
| The Structure of the liturgy: https://www.usccb.org/offices /public-affairs/structure-and- meaning-mass ELA: Teach the organizational structure vocabulary https://www.usccb.org/offices /public-affairs/catholic-terms SS: John Baptist Miege and Quantrill's Raid | Science/STREAM: Make paper boats. Float in the baby pool and blow a fan to make them sail. Describe God as helping us to "sail". Put obstacles in the way of the boats. What obstacles are in our way that take us off course? (sin, vices etc.) https://www.rotation.org/topic/sci ence-or-music-workshop-lesson s-and-ideas-for-baptism-of-jesus john-the-baptist | Teaching the importance of honoring our parents: https://www.youtube.com/watch?v =69xD1iHdkWA SS: The Wyandotte Constitution: https://www.kshs.org/teachers/rea d_kansas/pdfs/m15lesson.pdf Discuss who had rights? "All men are created equal" | https://www.usccb.org/sites/ default/files/flipbooks/catech ism/492/ https://catholicreadings.org/i ntercessory-prayer-what-is-i ntercessory-prayer/ https://www.cathedralstm.or g/about-our-catholic-faith/ex pressing-our-faith/four-basic -forms-prayer/ https://www.usccb.org/praye r-worship/liturgical-year https://www.usccb.org/praye r-and-worship/liturgical-year- and-calendar/saint-john-paul -i ELA: Write a prayer integrating the 4 types of prayer and the 4 types of sentences (declarative, interrogatory, exclamatory, imperative) | | | |

| | | ELA: Saint report |
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| | | SS : Put pictures of government officials and titles on the wall. Have students place hands on the pictures when they pray for them. Do the same with people in the community, military etc. |
| e and demonstrate knowledge on n, to better understand the Sacr | of the Sacraments of the Anointin ramental life of the Church. | g of the Sick, Holy Orders, |
| https://www.youcat.org/credo pedia/gifts-of-the-holy-spirit/ | ELA: Determining what the Commandments look like for a 4th grader. https://www.catechist.com/teach-t | |
| https://bustedhalo.com/life-cul ture/how-anointing-of-the-sick | en-commandments-children/ | |
| <u>-grants-more-than-physical-he</u> aling | give them a commandment. Have them write a story or create a poster/multimedia presentation | |
| Art : Discuss the gifts of the Holy Spirit. Have students brainstorm people who embody each one. | about a 4th grader breaking the commandment and how he/she made it right | |
| Have them write (create a worksheet) that says has the gift of wisdom because | (forgiveness/confession/relationshi ps). | |
| Have a pattern of a dove on construction paper. Have each student cut them out and write the name of the gift and the | | https://catholicblogger1.blogsp ot.com/2009/02/lesson-plan-se rmon-on-mountour-father.html |
| person on each one. Punch a hole in the wing of each one and use popsicle sticks and yarn to hang them up. | | https://www.christianity.com/w i/prayer/breakdown-of-the-lord -prayer.html |

life of the Church.[FT#48]

| <u>chal-mystery</u> https://www.youtube.com/wat ch?v=Psg7PokhH6c | https://www.catholic.com/qa/why -we-have-holy-days-of-obligation https://www.youtube.com/watch? v=SQXHY5y1UCU ly participate in the Sacraments | https://www.youtube.com/watch?v =y7W7JdFOcgw https://www.youtube.com/watch?v =8JwnxmpktJM of Reconciliation and Eucharist k | https://www.usccb.org/prayer-a nd-worship/the-mass/order-of- mass by using proper prayers, |
|---|---|---|---|
| | v=GCmumpsrwBE | https://www.youtube.com/watch?v =DoSyhIJctrA https://www.youtube.com/watch?v =E1IYmf4qKuA https://www.youtube.com/watch?v =jrGW5G8QqQ4 | https://www.youtube.com/watc h?v=4-phBlppLyE https://www.teachingcatholickid s.com/help-kids-prepare-for-co nfession-with-an-examination-o f-conscience/?print=pdf |
| Science Sand represents the things students fill their life with, Rocks represent what God wants us to do for others. When you put the sand in first the rocks won't fit. The second time put the | nd our respect for all life. [FT#1] SEL: Kindness Tree. Using cutouts of hearts or hands, students will write ways that they can be kind to others. Create a trunk and branches and display the tree in the classroom/school https://www.teachingcatholickids .com/the-beatitudes-for-families/ ?print=pdf | Embrace service projects as a grade or school Mt 25:31-46 <u>https://www.usccb.org/bible/matth</u> <u>ew/25:31</u> | https://bible.usccb.org/bible/ma tthew/5 |

| | https://www.ewtn.com/catholicis m/devotions/seven-gifts-of-the-h oly-spirit-13378 | https://www.usccb.org/sites/default /files/flipbooks/catechism/445/ SEL/VBS: Create a 4 house system in your classroom. Students earn points for their house when they are "caught" showing the virtue they are representing. Switch the virtue at quarter (or sooner) | https://www.ewtn.com/catholici sm/library/homily-on-the-our-fat her-9136 ELA: Discuss the way the psalms are written. Discuss religious poetry and incorporate into poetry unit |
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| | ne Ten Commandments and sho d cultures and our respect for a | ow how they will strengthen our re Il life. [FT#42,46, 47, 4] | elationships with God and |
| ELA : Read outloud and discuss the story of Exodus (crossword puzzle attached) <u>https://ministry-to-children.co</u> <u>m/story-of-exodus/</u> Journal writing: Write about a challenge you thought was too difficult. How did you overcome this challenge? | | https://www.youtube.com/watch?v =8JwnxmpktJM&t=219s SS: Embrace service projects (as a grade or school) | SS : Compare and contrast the laws of the church to the laws of the church to the laws of the (city, state, nation) |
| Re.4.7 Students will integrat | e the virtues of prudence, justic | ce, fortitude, and temperance into | their daily living [FT#13, 42] |
| No Connections Listed but 4.5 has two connection columns <u>https://www.usccb.org/beliefs</u> <u>-and-teachings/what-we-belie</u> <u>ve/morality</u> | | | |
| Re.4.8 Students will engage | e in a life of prayer to enhance t | heir personal relationship with Je | sus Christ. [FT#17, 50] |

| https://bible.usccb.org/bible/1 thessalonians/5 ELA: Prefixes, Greek and Latin roots | Leading peers/younger children in the Rosary ELA: Story sequence | https://www.ewtn.com/catholicism/ library/division-of-the-ten-comman dments-1099 https://catholic-daily-reflections.co m/2021/10/30/love-of-god-and-nei ghbor/ | |
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Curriculum Connections | Fifth Grade

| BELIEVES | CELEBRATES | LIVES | DESIRES | | | | |
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| | /.5 Students will learn, live, and witness the theological virtues of faith, hope, and love, and the cardinal virtues of orudence, justice, fortitude and temperance throughout their daily lives | | | | | | |
| Re.5.1 Students will recognize the r how the saints' lives embodied the t | | e study of the lives of the saints, with a s [FT#30, 43] | particular emphasis on | | | | |
| The Cardinal Virtues - Lesson 5 of <i>Revealed</i> (Ruah Woods TOB) Re.5.2 Students will identify and | explain Marv's role in Jesus | Stories of Saints for Kids, Season 1, Episode 11 (Matthew) Catholic Online <u>Catholic.org/saints</u> ' life, the life of the Church (including | How to Defend the Intercession of Saints | | | | |
| | uding reciting the Mysteries | s of the Rosary, explaining each, and | | | | | |
| | Solemnity of Mary the Mother of God (January 1st) Assumption of the Blessed Virgin Mary (August 15th) Immaculate Conception (December 8th) Christmas (December 25) | | Scriptural Rosary by Christianica Center Publication The Scriptural Rosary by Victor Hoagland <u>Our Catholic Prayers: A</u> <u>Scriptural Rosary</u> | | | | |
| Re.5.3 Students will examine vow | ed religious life through res | earching orders within the Archdioc | ese. [FT#29] | | | | |

| Invite a member of a particular order to speak to the class | | | Create a Google Slides show or a PowerPoint™ presentation sharing their research on various orders with the class | |
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| Re.5.4 Students will describe the celebration and signs/gestures of each sacrament and discuss the importance of each in their lives with a special emphasis on the Eucharist. | | | | |
| Ruah Woods <i>Revealed</i> timeline: "Original Nakedness (Part 2) Where We Are Now: Christ Reveals the Love of the Father" | | | Examination of Conscience for Children Examination of Conscience using the Ten | |
| | | | <u>Commandments</u> | |
| Re.5.5 Students will discuss how family life and local and global cultural diversity fit into God's plan for creation and use their gifts and talents for service to others. [FT#3, 13, 42, 46] | | | | |
| <i>Revealed</i> Lesson 1: "Creation is a Gift" - Compare and contrast Greek creation stories to sacred Scripture | | | | |
| <i>Revealed</i> Lesson 2: "Gift-of-Self" - Explain that being a gift-of-self leads to true happiness and that God created us to be a gift-of-self | | | | |
| <i>Revealed</i> Lesson 6: "Friendship" - Recognize that Jesus is the model of friendship - State characteristics of a good friendship | | | | |

| <i>Revealed</i> Lesson 3: "Dignity of the Human Person" - Recognize that every human person is equal in value because we are all made in the image and likeness of God. | Sacramentality of the Body article from Ruah Woods | <i>Revealed</i> Lesson 4: "Purity" - Identify purity as the ability to treat the human body with holiness and reverence - State ways to treat others with purity | | |
|---|---|---|---|--|
| Re.5.7 Students will locate and apply scriptural passages to their own lives and use scripture to support all 5th grade level outcomes. [FT#3, 7] | | | | |
| <i>Revealed</i> Lesson 6: "Friendship" - Relate Jesus' model of friendship in the Bible to their own friendships. | | | | |
| Revealed Lesson 8: Timeline: "Original Nakedness (Part 1) In the Beginning" - State that original nakedness means seeing the world as God sees it. - Explain "Original nakedness" means seeing the world as a gift. | | | | |
| Revealed Lesson 9: "Original Nakedness (Part 3) Our Destiny: We Look Forward to Seeing as God Sees - State that at the Resurrection we will see God face-to-face. - Describe characteristics of Jesus' transfigured body and Jesus' resurrected body. - Compare Jesus' transfigured body and resurrected body to glorified bodies at the Resurrection. | | | | |
| Re.5.8 Students will recognize the role of God's grace and the Holy Spirit in their lives, particularly as they engage in a life of prayer to enhance their personal relationship with Jesus Christ. [FT#50] | | | | |
| | | | Spend time in the Adoration Chapel in front | |

| | of the exposed Eucharist |
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Curriculum Connections | Sixth Grade

Curriculum Connections | Seventh Grade

Curriculum Connections | Eighth Grade